

No building or shelter which will require a water supply or a sewage disposal facility for people using the premises where such building or shelter is located shall be erected until written approval is first obtained from the State Board of Health, by its administrator or his delegate approving plans and specifications either for public water and/or sewage facilities or individual parcel water and/or sewage facilities, per Idaho Code, Section 50-1324.

This plot is subject to compliance with I.C. Section 50-1334.
Lots will be served by the McColl Municipal Water System.

This subdivision is subject to the provisions of Idaho Code Section 31-3805 regarding the delivery of irrigation water.

CP & F No. 198998
Section Corner
found brass cap

$$\begin{array}{r} 43 \\ 9 \overline{) 375} \end{array}$$

9/10

CS 1/16
found railroad spike
CP & F No. 274517

Timberlost IV,
Book 8, Page 37

... ..

11

S 1/16
found 1/2" rebar
CP & F No. 198998

CP & F No. 198998
Section Corner
found brass cap

2

Nokes Property
Record of Survey
Inst. No. 304981
Book 9, Page 34

HEALTH CERTIFICATE

INST. No. 317488

Sanitary restrictions as required by Idaho Code, Title 50, Chapter 13 have been satisfied based on the State of Idaho, Department of Environmental Quality (DEQ) approval of the design plans and specifications and the conditions imposed on the developer for continued satisfaction of the sanitary restrictions. Buyer is cautioned that at the time of this approval, no drinking water or sewer/septic facilities were constructed. Building construction can be allowed with appropriate building permits if drinking water or sewer facilities have since been constructed or if the developer is simultaneously constructing those facilities. If the developer fails to construct facilities or meet the other conditions of DEQ, the sanitary restrictions may be reimposed, in accordance with Section 50-1328, Idaho Code. The issuance of a certificate of approval, and no construction of any building or shelter requiring drinking water or sewer/septic facilities, shall be allowed.

City of McCall (City) Resolution 06-08 established a new wastewater policy that controls the issuance of sewer connection permits through their building permit process. As a result, lifting sanitary restrictions is not a guarantee that sewer service will be provided to all lots in the approved project. Availability of individual sewer service connections is contingent upon obtaining building permits under the City's wastewater policy.

District Health Department REHS

Date _____

NOTES

1. All property shown on this Plat is subject to the Master Declaration of Covenants and Conditions and Restrictions for Aspen Ridge, Recorded as instrument No. 289339 ("Master Declaration") and the Supplemental Declaration to Aspen Ridge Master Declaration for Aspen Ridge Phase II, recorded as instrument No. ~~311489~~ ("Supplemental Declaration"), as well as the Articles of Incorporation and Bylaws for Aspen Ridge Homeowners' Association, Inc. and Aspen Ridge Phase III Association, Inc. documents, recorded as instrument No. 289338, 289337, _____ and _____.
2. All Common Area Parcels which are depicted on this Plat are dedicated for the use and enjoyment of the members of the Aspen Ridge Homeowners' Association, Inc., together with their guests, invitees, and assigns, subject to the terms, conditions, and reserved Declarant rights which are contained in the Master Declaration and the Supplemental Declaration.
3. The developer plans to construct a Community Center on Common Area II, which, upon completion, will be owned and maintained by the Aspen Ridge Homeowners' Association, Inc.
4. All streets, street rights of way, drives, Emergency Accesses and all Utility Easements which are depicted on this Plat are dedicated for the use and enjoyment of the members of the Aspen Ridge Phase III Association, Inc., together with their guests, invitees, and assigns, subject to the terms, conditions, and reserved Declarant rights which are contained in the Master Declaration and the Supplemental Declaration; and, the Aspen Ridge Phase III Association is responsible for maintenance of the same pursuant to the Supplemental Declaration.
5. The public shall not be excluded from use of the Private Streets shown on this plat.
6. The wetlands area as identified on this Plat, whether existing or proposed, are subject to regulation by the Army Corps of Engineers (ACEE). Any proposed change must be submitted to, reviewed and approved by the ACEE prior to work being done.
7. There are three types of Units depicted on this Plat. They are as follows: (a) 15 Townhome Units – Units 1, 2, 3, 28–32, and 38–42; (b) 38 Townhome Units – Units 4–27, and 43–58; and (c) 32 Condominium Units – Units 33–35, 57–82, 83–72, and 73–85, together with associated Garage Units.
8. Townhome Units cannot be sold separately from the adjoining Townhome Unit (i.e. Units A and B) and a Common Wall Line Unit shall specifically not apply to nullify the Townhome Units or this Plat with regard to Townhome Units if a building permit is not obtained within 3 years.
9. Parking shall be permitted within the Street right-of-way for Dragonfly Loop, but shall be placed outside the paved traveled way for the street. See the Supplemental Declaration for parking requirements.
10. All setbacks shall be according to the setbacks specified in the McCall City Code, as enacted on March 16, 2006, with the following clarifications/exceptions: (a) The rear yard setback for Units 29, 30, and 31 shall be 10 feet; (b) The side yard setback for all sides except the Common Wall Lines for Units 43–58 shall be 5 feet; (c) For all Common Wall Lines on Townhome Units, the Common Wall setback shall be zero; (d) The setback from Dragonfly Loop right-of-way for Unit 46 shall be 15 feet; (e) The side yard and rear yard setbacks on Parcel A, B, G, and D–2 shall be 10 feet; (f) The setbacks on Parcel A, B, C, and D–2 from Spring Mountain Boulevard right-of-way, the Dragonfly Loop right-of-way, the Aspen Ridge Lane right-of-way, and the Pineapple Lane right-of-way shall be 20 feet; and, (g) The side yard and rear yard setbacks on Parcel D–1 shall be 5 feet, and the setback from Dragonfly Loop for Parcel D–1 shall be 15 feet.
11. Groundwater levels may be seasonally within 6" of the existing surface in some areas. Subdivision requiring special construction methods. The owner of each lot shall be responsible the bottom of the crawl space a minimum of 2 feet above elevation 5028.00 feet, which co to the maintained high water level of the pond. The reference benchmark is elevation 5030.00 feet on the top of the concrete wall at the southwest outlet of the pond. Due to the fluctu in ground water levels each year, there is no guarantee that this level will keep the crawl sp free of water. If dewatering is necessary no groundwater shall be conveyed to the sanitary sewer system.

Sheet 1 of 17
1803510

ASPEN RIDGE III

Situate in the NE1/4 of Section 10, T. 18 N., R. 3 E., B.M.,
City of McCall, Valley County, Idaho

25.868 ACRES
85 UNITS

Book _____ Page _____ of Plats



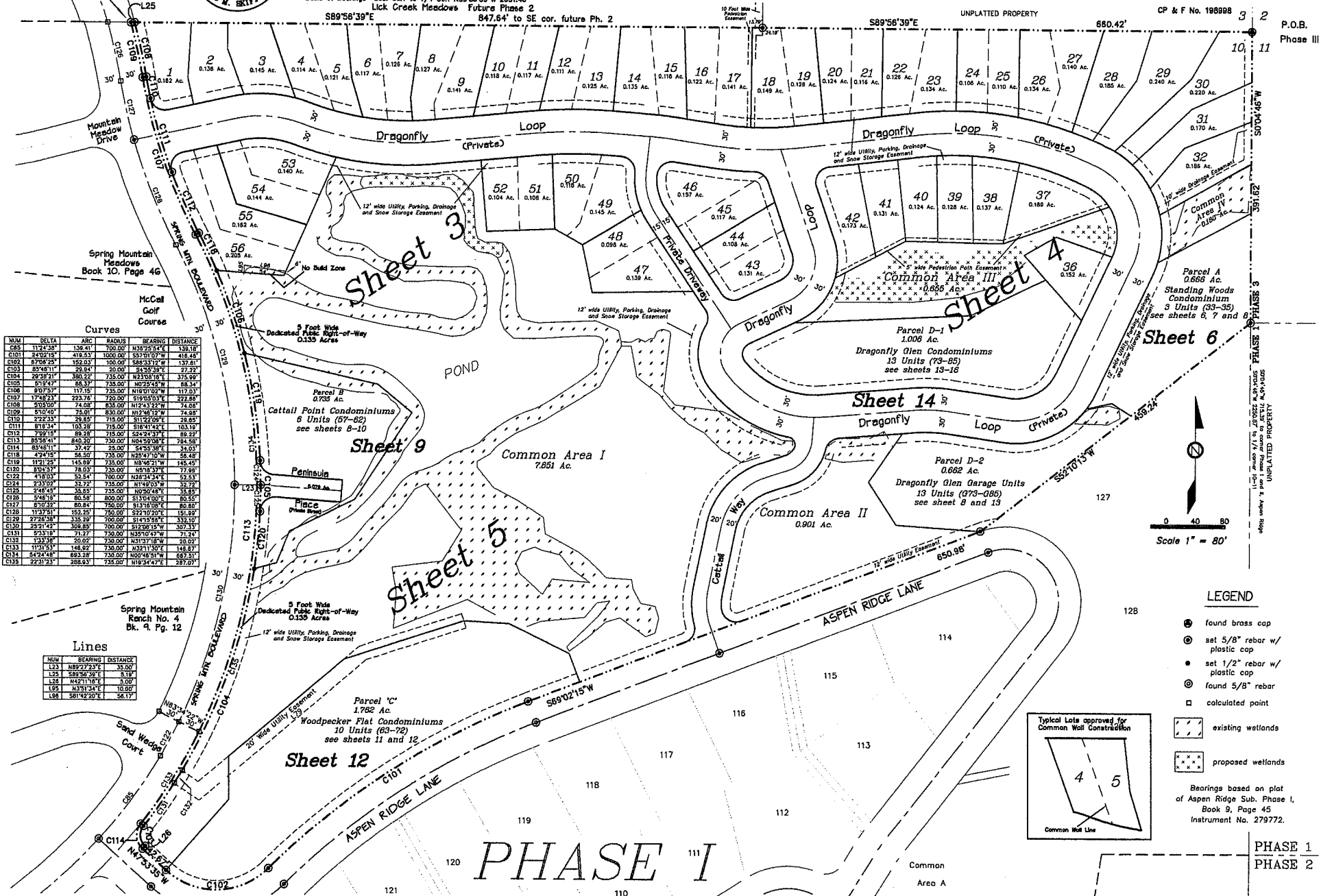
N89°56'39"W 1118.10'
to 1/4 cor.
brass cap
CP & F No. 195003

Base of Bearings Sec. Cor. to 1/4 Cor. N89°56'39"W 2631.46'
Lick Creek Meadows Future Phase 2
S89°56'39"E 847.64' to SE cor. future Ph. 2

UNPLATTED PROPERTY

CP & F No. 195928

P.O.B.
Phase III



NUM	DELTA	ARC	RADIUS	BEARING	DISTANCE
C101	1124.38	136.41	700.00	N35°25'54"E	136.18
C102	2450.18	419.53	1000.00	N31°19'20"E	418.49
C103	8758.25	152.03	100.00	S89°33'17"W	152.01
C104	8548.11	29.84	30.00	S45°50'39"E	30.25
C105	2623.17	360.22	735.00	N13°10'18"E	375.99
C106	5194.42	68.37	735.00	N0°25'45"W	68.34
C107	890.73	117.15	735.00	N16°01'52"W	117.03
C108	1749.23	223.78	735.00	S16°03'03"E	223.68
C109	5052.00	74.08	835.00	N12°43'22"W	74.68
C110	810.40	75.01	835.00	N37°46'12"W	74.68
C111	252.33	29.85	715.00	S11°22'09"E	30.25
C112	818.34	103.28	715.00	S18°47'42"E	103.19
C113	789.18	86.28	715.00	S24°24'37"E	86.25
C114	8558.41	140.50	735.00	N0°55'08"E	78.58
C115	8348.11	37.42	25.00	S45°39'E	34.03
C116	474.19	56.50	735.00	N25°47'10"W	56.48
C117	1151.25	145.89	735.00	N0°40'21"W	145.48
C118	8304.33	78.03	735.00	N5°18'31"E	77.99
C119	418.03	32.54	735.00	N28°14'51"E	32.53
C120	233.09	32.72	735.00	N1°40'03"E	32.73
C121	2484.45	55.83	735.00	N0°20'48"E	55.88
C122	548.13	80.84	735.00	N11°31'05"E	80.80
C123	810.35	80.84	735.00	S11°31'05"E	80.80
C124	1137.51	152.20	735.00	S72°19'20"E	151.89
C125	2778.58	135.12	700.00	S14°55'55"E	135.00
C126	2551.43	308.85	700.00	S12°05'15"W	307.33
C127	8753.18	21.27	735.00	N35°10'47"W	21.24
C128	1283.90	26.02	735.00	N3°37'37"E	26.03
C129	1170.53	148.02	735.00	S32°11'30"E	148.87
C130	5424.48	893.38	735.00	N0°48'51"W	887.51
C131	2220.75	288.43	735.00	N19°54'47"E	287.63

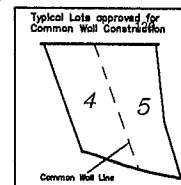
Lines

NUM	BEARING	DISTANCE
L23	N89°22'23"E	35.00'
L24	S89°56'39"E	5.00'
L25	N42°11'10"E	5.00'
L26	N37°51'54"E	10.00'
L27	S81°42'20"E	56.17'



LEGEND

- found brass cap
 - set 5/8" rebar w/
plastic cap
 - set 1/2" rebar w/
plastic cap
 - found 5/8" rebar
 - calculated point
 - ▨ existing wetlands
 - ▨ proposed wetlands
- Bearings based on plot
of Aspen Ridge Sub. Phase I,
Book 9, Page 45
Instrument No. 279772.



PHASE I

KERR SURVEYING, McCall, Idaho 2006

PHASE 1
PHASE 2

Sheet 2 of 17

1803E10

ASPEN RIDGE III

Situate in the NE1/4 of Section 10, T. 18 N., R. 3 E., B.M.,
City of McCall, Valley County, Idaho

25.868 ACRES
85 UNITS

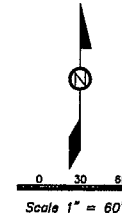
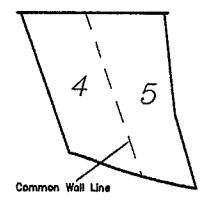
N89°56'39"W 1118.10'
to 1/4 cor.
brass cap
CP & F No. 199003



Book _____ Page _____ of Plats

12 foot wide utility, parking, drainage and snow storage
easement along all roads.
EXCEPT WHERE OTHERWISE SHOWN ON PLAT.

Typical Lots approved for
Common Wall Construction



LEGEND

- found brass cap
 - ⊙ set aluminum cap
 - ⊙ set 5/8" rebar w/ plastic cap
 - ⊙ set 1/2" rebar w/ plastic cap
 - ⊙ found 5/8" rebar
 - calculated point
 - ▨ existing wetlands
 - × × × proposed wetlands
- Bearings based on plat
of Aspen Ridge Sub. Phase I,
Book 9, Page 45
Instrument No. 279772.

Lines

NUM	BEARING	DISTANCE
L1	S51°12'4"E	30.55'
L2	S51°12'4"E	21.13'
L3	N19°07'02"W	83.29'
L4	N19°07'02"W	48.99'
L12	N45°12'28"E	24.22'
L13	S85°40'40"E	16.34'
L14	S74°52'34"W	30.98'
L15	S21°37'24"W	46.34'
L16	S00°03'21"W	33.70'
L17	N84°42'36"E	5.39'
L18	N60°19'13"W	43.36'
L19	N80°19'13"W	24.23'
L20	N60°19'13"W	19.15'
L21	N89°27'23"E	35.00'
L25	S89°56'39"E	5.19'
L83	S81°30'05"E	14.22'
L91	S86°03'39"E	92.70'
L92	S86°03'39"E	109.27'
L93	S86°03'39"E	87.36'
L94	N35°21'E	30.00'
L95	N35°13'34"E	10.00'
L96	S81°42'20"E	56.17'

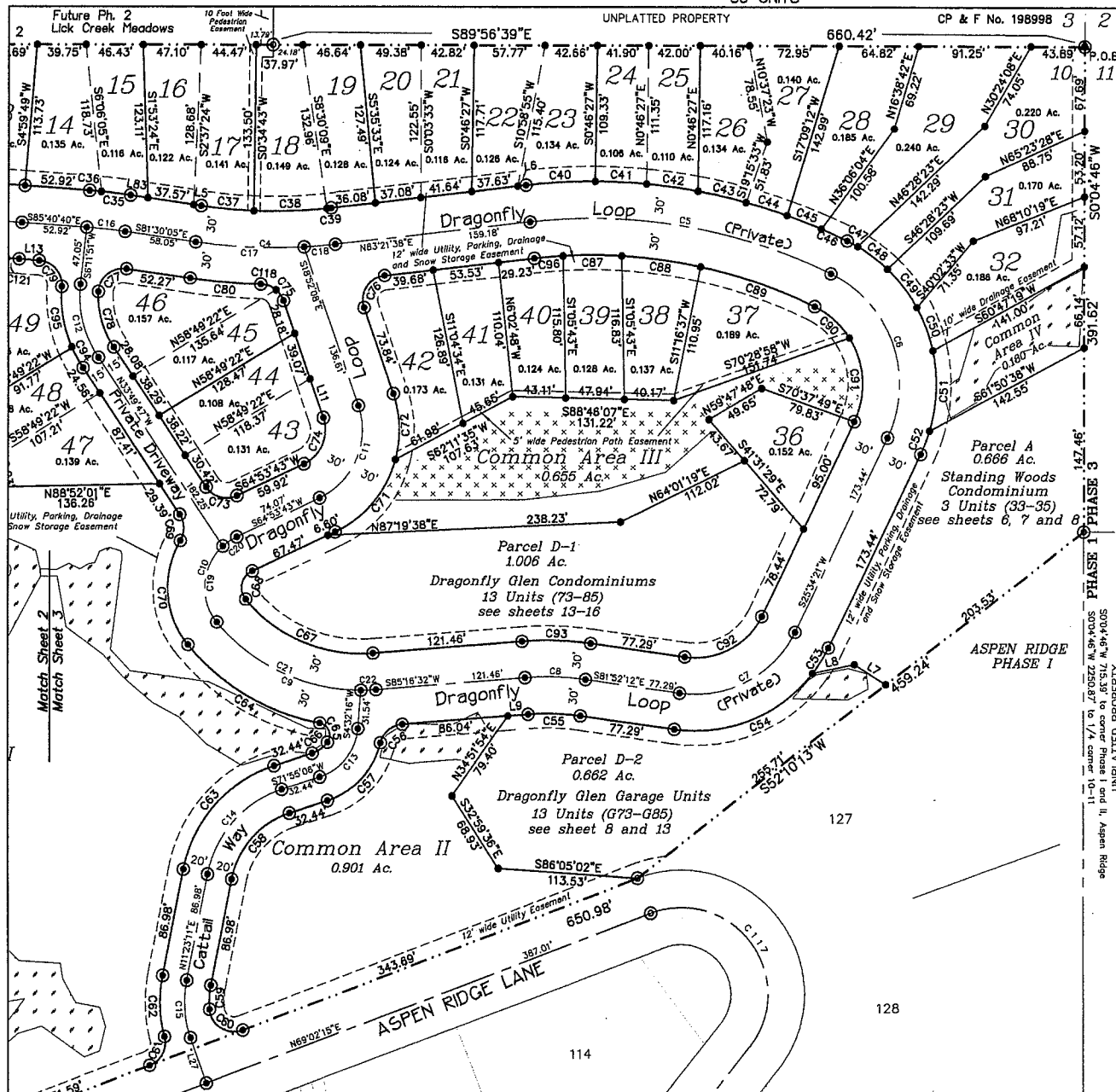
Curves

NUM	DELTA	ARC	RADIUS	BEARING	DISTANCE
C1	32°39'02"	91.16'	160.00'	N85°54'39"W	89.98'
C2	25°42'16"	178.45'	400.00'	S82°26'16"E	177.95'
C3	9°34'44"	105.69'	830.00'	S89°30'58"W	105.57'
C12	40°13'37"	62.87'	90.00'	S13°48'58"E	61.60'
C16	41°03'35"	31.34'	430.00'	N83°35'22"W	31.34'
C23	89°40'45"	31.30'	20.00'	S57°23'48"E	28.20'
C24	51°12'22"	17.54'	190.00'	S80°24'31"W	17.53'
C25	21°04'24"	89.88'	190.00'	N86°24'36"W	69.49'
C28	81°17'15"	20.85'	190.00'	N72°43'48"W	20.64'
C27	51°42'24"	33.84'	370.00'	S72°12'20"E	33.93'
C28	6°09'57"	36.82'	370.00'	S77°54'31"E	36.80'
C29	51°20'06"	33.98'	370.00'	S83°35'33"E	33.58'
C30	51°10'10"	33.38'	370.00'	N88°46'41"W	33.37'
C31	35°39'39"	25.36'	370.00'	S86°40'25"W	25.36'
C32	0°58'41"	10.88'	660.00'	S85°10'58"W	10.88'
C33	34°55'52"	43.56'	660.00'	S87°32'43"W	43.55'
C34	45°31'12"	56.29'	660.00'	N88°07'16"W	56.27'
C35	23°59'19"	23.99'	460.00'	N82°59'45"W	23.99'
C36	11°11'15"	9.53'	460.00'	N85°05'02"W	9.53'
C69	84°01'38"	22.35'	20.00'	N1°48'58"W	21.21'
C70	69°01'03"	60.34'	75.00'	S4°18'41"E	84.98'
C77	95°42'07"	33.41'	20.00'	S50°38'51"W	29.68'
C78	38°37'35"	47.94'	75.00'	S15°30'59"E	47.13'
C79	89°59'03"	31.41'	20.00'	N40°41'09"W	28.28'
C80	7°09'52"	57.52'	460.00'	S85°05'01"E	57.48'
C81	17°52'51"	134.19'	430.00'	S86°20'59"E	133.65'
C82	7°49'25"	56.72'	430.00'	S73°29'51"E	56.67'
C83	67°12'29"	66.93'	600.00'	S89°51'18"E	66.90'
C84	32°39'02"	74.08'	130.00'	N85°54'39"W	73.08'
C88	98°35'50"	34.42'	20.00'	S28°27'55"W	30.32'
C94	10°07'20"	18.55'	105.00'	S28°46'07"E	18.53'
C95	28°00'49"	51.34'	105.00'	S28°42'02"E	50.83'
C97	21°42'22"	23.45'	800.00'	S85°49'46"W	23.45'
C98	N1°42'14"	32.01'	20.00'	S48°51'15"W	20.60'
C99	82°58'00"	28.96'	20.00'	N44°34'30"W	26.50'
C105	51°19'47"	68.37'	735.00'	N0°25'45"W	68.34'
C106	9°07'57"	117.15'	735.00'	N19°01'02"W	117.03'
C107	17°48'23"	223.78'	720.00'	S19°05'03"E	222.66'
C108	3°05'00"	74.08'	835.00'	N12°43'22"W	74.08'
C109	51°04'40"	75.01'	830.00'	N12°46'13"W	74.98'
C110	22°23'33"	28.65'	715.00'	S11°22'09"E	28.65'
C111	81°6'34"	103.28'	715.00'	S16°41'42"E	103.18'
C112	7°09'15"	86.28'	715.00'	S24°24'37"E	86.22'
C113	85°58'41"	840.20'	730.00'	N4°59'06"E	794.58'
C118	42°41'55"	56.50'	735.00'	N25°47'10"W	56.48'
C119	11°21'25"	145.69'	735.00'	N8°46'21"W	145.45'
C120	6°04'57"	78.03'	735.00'	S11°22'09"E	77.99'
C121	0°58'54"	10.28'	600.00'	N88°10'07"W	10.28'
C124	2°33'02"	32.72'	735.00'	N1°49'03"W	32.72'
C125	2°46'45"	35.65'	735.00'	N0°50'46"E	35.65'
C126	3°46'18"	80.58'	800.00'	S13°04'00"E	80.58'
C127	61°03'32"	80.84'	750.00'	S1°16'08"E	80.60'
C128	11°37'51"	152.25'	750.00'	S22°10'20"E	151.99'
C129	27°26'38"	335.29'	700.00'	S14°15'56"E	332.10'
C130	25°21'42"	309.85'	700.00'	S12°08'15"W	307.33'
C134	54°24'48"	693.28'	730.00'	N00°46'51"W	667.51'

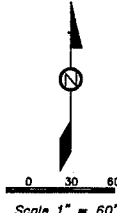
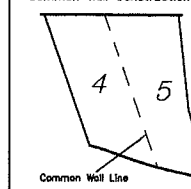
12 foot wide utility, parking, drainage and snow storage easement along all roads.
EXCEPT WHERE OTHERWISE SHOWN ON PLAT.

ASPEN RIDGE III

Situate in the NE1/4 of Section 10, T. 18 N., R. 3 E., B.M.,
City of McCall, Valley County, Idaho
25.868 ACRES
85 UNITS



Typical Lots approved for
Common Wall Construction



LEGEND

- found brass cap
- set 5/8" rebar w/
plastic cap
- set 1/2" rebar w/
plastic cap
- ⊙ found 5/8" rebar
- calculated point
- ▨ existing wetlands
- ▨ proposed wetlands

Bearings based on plat
of Aspen Ridge Sub. Phase I,
Book 9, Page 45
Instrument No. 279772.

Lines

NUM	BEARING	DISTANCE
L5	S81°30'05"E	8.26'
L6	N83°21'38"E	6.76'
L7	S57°17'45"E	30.37'
L8	N77°49'15"E	34.82'
L9	S85°16'32"W	16.43'
L11	S18°52'08"E	33.01'
L13	S85°40'40"E	16.34'
L27	N18°55'29"W	39.30'
L83	N81°30'05"W	14.22'

Curves

CUM	DELTA	ARC	RADIUS	BEARING	DISTANCE
C4	150°08'17"	113.61'	430.00'	S89°04'14"E	113.28'
C5	32°50'08"	252.16'	440.00'	N80°13'18"W	248.72'
C6	89°22'35"	155.99'	100.00'	N19°06'57"W	140.65'
C7	72°33'28"	113.97'	90.00'	N61°51'05"E	106.51'
C8	125°11'18"	49.38'	220.00'	N88°17'50"W	49.25'
C9	55°54'16"	146.36'	150.00'	S88°46'20"E	140.62'
C10	103°42'55"	81.46'	45.00'	S13°02'15"E	70.78'
C11	83°45'51"	87.72'	60.00'	N23°00'47"E	80.11'
C12	40°01'37"	62.87'	90.00'	S13°48'58"E	61.60'
C13	87°22'50"	52.92'	45.00'	N38°13'41"E	49.92'
C14	80°31'55"	95.08'	90.00'	S41°39'09"W	90.72'
C15	30°18'40"	47.61'	90.00'	S33°46'07"E	47.06'
C16	4°10'35"	31.34'	430.00'	N83°35'22"W	31.34'
C17	11°44'57"	98.18'	430.00'	S87°22'34"E	88.02'
C18	33°20'20"	25.43'	430.00'	N85°03'18"E	25.43'
C19	86°33'01"	67.98'	45.00'	S42°19'19"W	61.70'
C20	17°09'54"	13.48'	45.00'	S56°18'46"W	13.43'
C21	51°13'27"	134.11'	150.00'	S64°25'55"E	129.68'
C22	44°04'49"	12.25'	150.00'	N87°36'57"E	12.25'
C23	23°59'19"	23.99'	450.00'	N89°59'43"W	23.99'
C24	11°11'15"	9.53'	450.00'	N85°05'02"W	9.53'
C25	6°09'46"	43.02'	400.00'	S84°34'58"E	43.00'
C26	8°27'39"	59.07'	400.00'	S88°08'19"E	59.01'
C27	3°00'52"	3.59'	400.00'	S83°37'04"W	3.59'
C28	6°53'49"	56.58'	470.00'	S86°48'32"W	56.54'
C29	5°08'48"	41.95'	470.00'	N87°11'09"W	41.93'
C30	4°09'44"	42.35'	470.00'	N82°02'53"E	42.33'
C31	45°34'46"	40.16'	470.00'	N77°01'05"W	40.15'
C32	4°16'15"	35.03'	470.00'	N72°28'08"W	35.03'
C33	3°39'28"	30.01'	470.00'	N68°28'16"W	30.00'
C34	2°50'17"	23.28'	470.00'	N65°13'23"W	23.28'
C35	4°17'10"	9.73'	130.00'	N61°39'39"W	9.72'
C36	13°25'41"	30.47'	130.00'	N52°48'14"W	30.40'
C37	17°30'36"	39.73'	130.00'	N37°20'05"W	39.57'
C38	16°34'57"	37.62'	130.00'	N20°17'19"W	37.49'
C39	28°47'48"	65.34'	130.00'	N22°40'33"E	64.65'
C40	8°46'33"	19.91'	130.00'	N21°11'05"E	19.89'
C41	11°45'17"	24.62'	130.00'	N31°26'58"E	24.58'
C42	8°04'48"	127.35'	120.00'	N67°43'43"E	121.45'
C43	12°51'16"	42.63'	190.00'	N88°17'50"W	42.54'
C44	7°14'01"	25.05'	20.00'	N49°24'02"E	23.44'
C45	58°23'34"	86.24'	65.00'	N42°43'18"E	63.41'
C46	80°31'55"	73.95'	70.00'	S41°39'09"W	70.56'
C47	18°10'54"	19.77'	70.00'	S31°17'44"W	19.70'
C48	106°10'02"	37.06'	20.00'	S57°52'44"E	31.98'
C49	83°51'08"	29.27'	20.00'	N27°06'41"E	26.73'
C50	26°12'04"	50.30'	110.00'	S142°51"E	49.87'
C51	60°31'55"	116.21'	110.00'	S41°39'09"W	110.88'
C52	40°31'34"	127.32'	180.00'	S59°04'58"E	124.68'
C53	115°29'45"	20.16'	10.00'	N21°35'54"W	16.91'
C54	18°46'07"	15.61'	25.00'	N57°42'02"E	15.35'
C55	55°54'16"	117.09'	120.00'	M66°46'20"W	112.50'
C56	103°42'55"	27.15'	15.00'	N13°02'15"E	23.59'
C57	64°01'38"	22.35'	20.00'	N14°58'58"W	21.21'
C58	69°01'03"	90.34'	75.00'	S41°48'41"E	84.98'
C59	49°43'42"	78.11'	90.00'	N40°01'52"E	75.68'
C60	34°02'09"	53.48'	90.00'	N15°10'47"E	52.68'
C61	81°15'30"	28.37'	20.00'	S74°28'02"E	26.05'
C62	83°45'51"	43.88'	30.00'	S23°30'41"E	40.06'
C63	31°07'23"	10.86'	20.00'	S34°25'50"E	10.73'
C64	102°13'46"	35.68'	20.00'	N32°14'45"E	31.14'
C65	95°42'07"	33.41'	20.00'	N50°38'51"E	29.66'
C66	36°37'35"	47.94'	75.00'	N15°30'58"W	47.13'
C67	89°59'03"	31.41'	20.00'	N40°41'09"W	28.28'
C68	70°59'52"	57.52'	460.00'	S85°05'01"E	57.46'
C69	41°15'44"	47.93'	470.00'	S89°06'54"W	47.88'
C70	9°03'06"	64.77'	410.00'	S82°07'35"E	64.71'
C71	13°47'17"	98.73'	410.00'	N70°42'08"E	98.49'
C72	31°39'35"	38.68'	70.00'	N47°58'27"W	38.19'
C73	57°43'00"	70.51'	70.00'	N31°17'10"W	67.57'
C74	72°33'28"	75.98'	80.00'	S81°51'05"W	71.01'
C75	12°51'16"	56.09'	250.00'	N88°17'50"W	55.97'
C76	10°19'26"	18.55'	105.00'	S28°46'07"E	18.53'
C77	28°00'49"	51.34'	105.00'	S24°22'02"E	50.83'
C78	37°17'21"	23.54'	410.00'	N85°00'18"E	23.53'
C79	148°57'45"	181.99'	70.00'	N36°25'52"W	134.90'
C80	38°40'26"	13.50'	20.00'	S69°19'44"E	13.25'

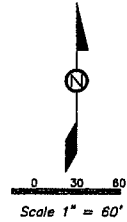
ASPEN RIDGE III

Situate in the NE1/4 of Section 10, T. 18 N., R. 3 E., B.M.,
City of McCall, Valley County, Idaho

25.868 ACRES
85 UNITS



Book _____ Page _____ of Plats



LEGEND

- found brass cap
- set aluminum cap
- set 5/8" rebar w/
plastic cap
- set 1/2" rebar w/
plastic cap
- found 5/8" rebar
- calculated point

- existing wetlands
- proposed wetlands

Bearings based on plot
of Aspen Ridge Sub. Phase I,
Book 9, Page 45
Instrument No. 279772.

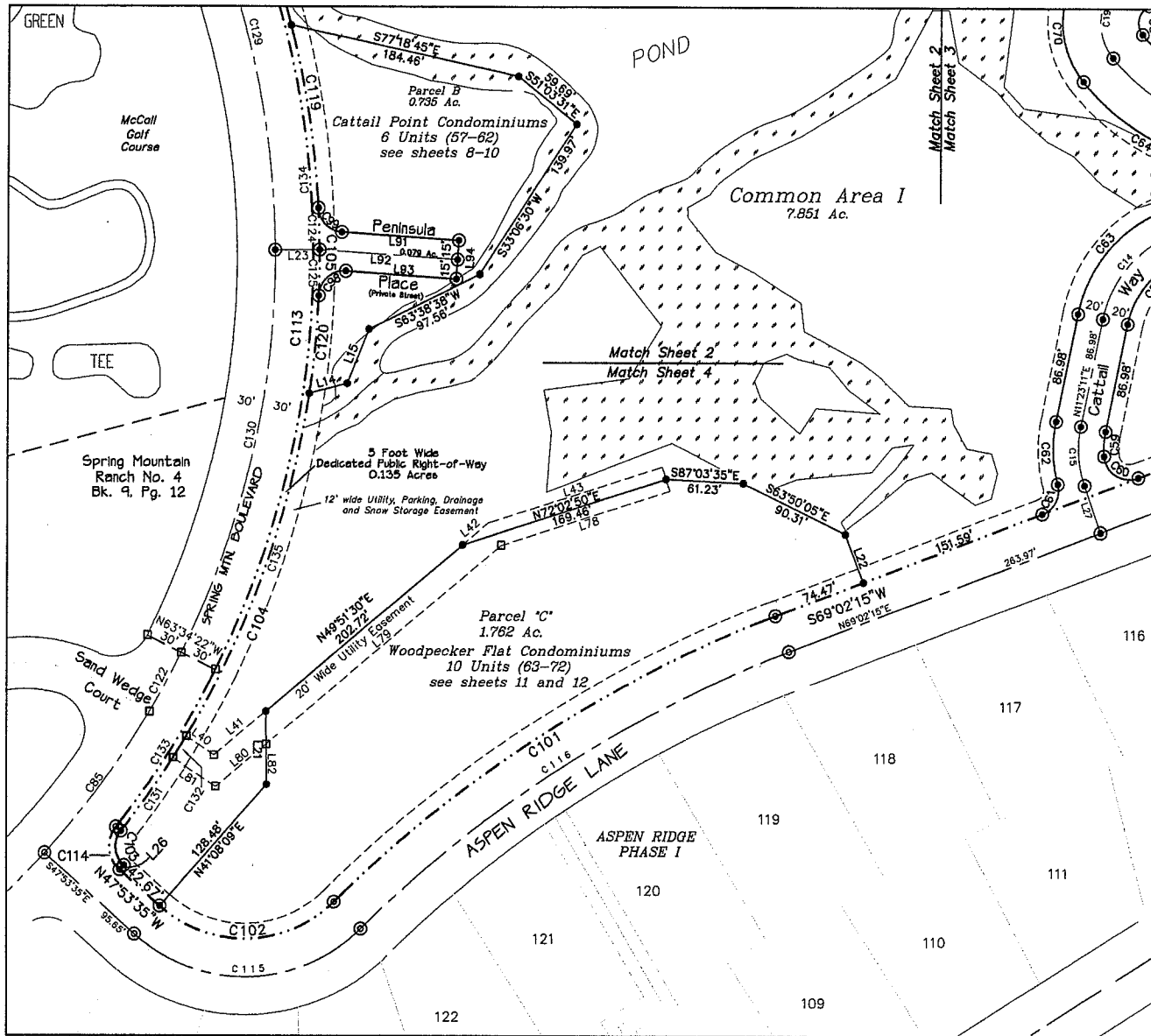
Lines

NUM	BEARING	DISTANCE
L14	S74°52'34"W	30.98'
L15	N21°37'24"E	46.34'
L21	N0°39'33"W	57.71'
L22	S2°57'45"E	40.25'
L23	N89°27'23"E	35.00'
L26	S42°11'16"W	5.00'
L40	S55°50'46"E	26.47'
L41	N49°51'30"E	53.70'
L42	N49°51'30"E	26.48'
L43	N72°02'50"E	144.94'
L78	N72°02'50"E	141.02'
L78	N49°51'30"E	241.75'
L80	N49°51'30"E	32.38'
L81	S55°50'46"E	40.73'
L82	N0°39'33"W	31.79'
L81	S86°03'39"E	92.70'
L92	S86°03'39"E	109.27'
L93	S86°03'39"E	87.36'
L94	N3°56'21"E	30.00'

Curves

NUM	DELTA	ARC	RADIUS	BEARING	DISTANCE
C10	103°42'55"	81.46'	45.00'	S13°02'15"W	70.78'
C14	60°31'55"	95.08'	90.00'	S41°38'09"W	90.72'
C15	30°18'40"	47.61'	90.00'	S34°09'09"E	47.06'
C19	86°33'01"	67.98'	45.00'	S42°19'18"W	61.70'
C58	80°31'55"	73.95'	70.00'	N41°39'09"E	70.56'
C59	16°10'54"	19.77'	70.00'	N31°7'44"E	19.70'
C60	106°10'02"	37.06'	20.00'	N57°52'44"W	31.98'
C61	83°51'04"	29.27'	20.00'	N27°06'41"E	26.73'
C62	26°12'04"	50.30'	110.00'	S14°25'11"E	49.87'
C63	60°31'55"	116.21'	110.00'	S41°39'09"W	110.88'
C64	40°31'34"	127.32'	180.00'	S59°04'59"E	124.68'
C68	103°42'55"	27.15'	15.00'	N13°02'15"E	23.59'
C70	89°01'03"	90.34'	75.00'	S41°8'41"E	84.98'
C85	11°24'38"	139.41'	700.00'	N36°25'54"E	139.18'
C88	91°42'14"	32.01'	20.00'	S48°05'15"W	20.60'
C99	82°58'00"	28.98'	20.00'	N44°34'39"W	26.50'
C98	89°14'28"	31.15'	20.00'	S46°31'17"W	28.10'
C99	89°14'28"	31.15'	20.00'	N50°11'32"W	28.10'
C101	24°02'15"	419.53'	1000.00'	S57°01'07"W	416.46'
C102	87°06'25"	152.03'	100.00'	S88°33'12"W	137.81'
C103	85°46'11"	29.94'	20.00'	S4°55'39"E	27.22'
C104	29°38'21"	380.22'	735.00'	N23°08'16"E	375.99'
C105	5°19'47"	88.37'	735.00'	N0°29'45"W	86.34'
C113	65°56'41"	840.20'	735.00'	N4°58'06"E	794.58'
C114	85°46'11"	37.42'	25.00'	S4°55'38"E	34.03'
C115	87°06'25"	197.64'	130.00'	N88°33'12"E	179.15'
C116	24°02'15"	406.95'	970.00'	S57°01'07"W	403.97'
C119	11°21'25"	145.69'	735.00'	N8°46'21"W	145.45'
C120	6°04'57"	76.03'	735.00'	N5°16'37"E	77.99'
C122	4°18'03"	52.54'	700.00'	N28°34'34"E	52.53'
C124	23°32'02"	32.72'	735.00'	N1°46'03"W	65.51'
C125	2°46'45"	35.65'	735.00'	N0°50'46"E	35.65'
C129	27°26'38"	335.29'	700.00'	S14°15'56"E	332.10'
C130	25°21'42"	309.85'	700.00'	S12°08'15"W	307.33'
C131	5°33'19"	71.26'	735.00'	N35°10'47"E	71.24'
C132	1°33'38"	20.02'	735.00'	N31°37'18"E	20.02'
C133	1°15'13"	146.92'	735.00'	N32°11'30"E	146.67'
C134	54°24'48"	693.28'	735.00'	N0°46'54"W	657.51'
C135	22°31'23"	286.93'	735.00'	N19°34'47"E	287.07'

12 foot wide utility, parking, drainage and snow storage
easement along all roads.
EXCEPT WHERE OTHERWISE SHOWN ON PLAT.



ASPEN RIDGE III

Situate in the NE1/4 of Section 10, T. 18 N., R. 3 E., B.M.,
City of McCall, Valley County, Idaho

85 UNITS



Book _____ Page _____ of Plats



SITEPLAN OF PARCEL "A" STANDING WOODS CONDOMINIUMS UNITS 33-35

See Sheet 7
Floor Plans and Cross Sections
UNITS 33-35

See Sheet 8
Three Bay Garage Typical
UNITS G33-G35

NOTES

The Standing Woods Exclusive Common Area is owned by the owners of the Standing Woods Condominium Units as described in the Supplemental Declaration and pursuant to Section 55-1505(1)(c) of the Idaho Code.

A non-exclusive right of ingress, egress, and support through the Standing Woods Exclusive Common Area is appurtenant to each Standing Woods Condominium Unit, and the Standing Woods Exclusive Common Area is subject to such rights.

Each Standing Woods Condominium Unit Owner shall have the right to paint, repaint, tile, wax, paper or otherwise maintain, refinish and decorate the inner surfaces of the walls, ceilings, and floors, windows, and doors bounding their own Unit and the interior thereof.

The physical boundaries of each Standing Woods Condominium Unit are described in the Supplemental Declaration.

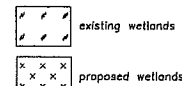
By purchase of any Unit depicted on the Plat, the purchaser of such Unit grants to Declarant, and Declarant hereby reserves, the sole and unilateral right, without the further consent of the purchaser, to amend this plat, or take such other action as is deemed necessary, in the Declarant's sole discretion, to conform the boundaries of the Units shown on this Plat to the Units "as built".

The side yard and rear yard setbacks on Parcels A, B, C and D-2 shall be 10 feet; The setbacks on Parcels A, B, C, and D-2 from Spring Mountain Boulevard right-of-way, the Dragonfly Loop right-of-way, the Aspen Ridge Lane right-of-way and the Peninsula Place right-of-way shall be 20 feet; The side yard and rear yard setbacks on Parcel D-1 shall be 5 feet, and the setback from Dragonfly Loop for Parcel D-1 shall be 15 feet.

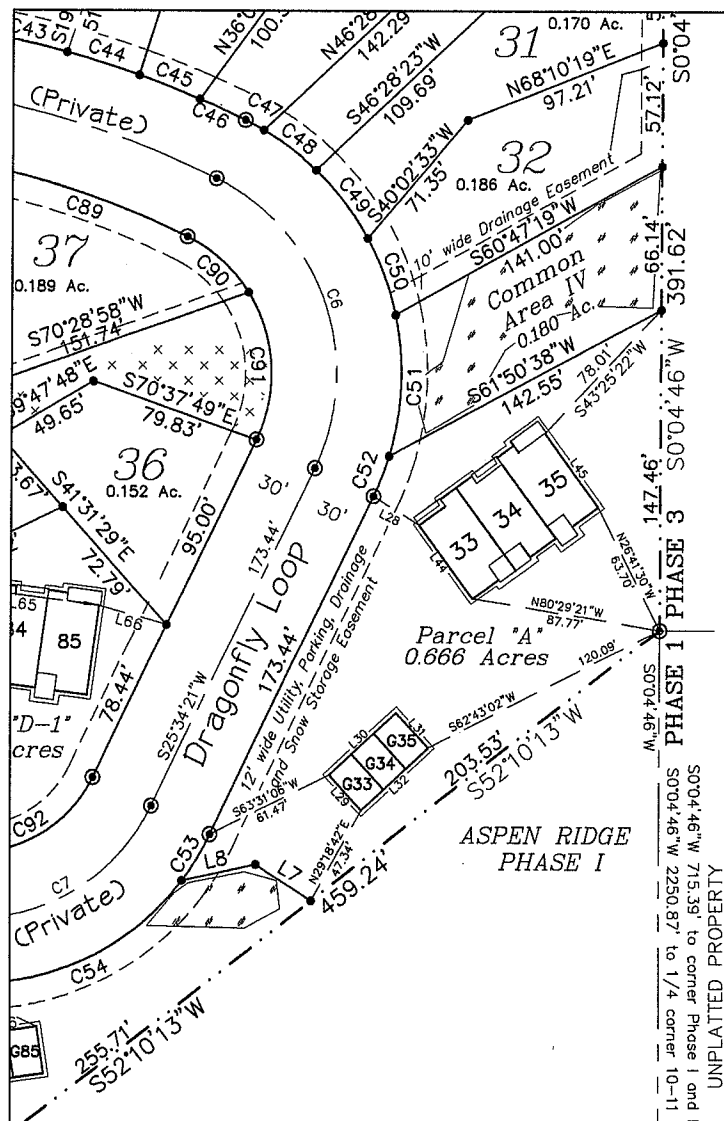


LEGEND

- ⊙ set 5/8" rebar w/ plastic cap
- set 1/2" rebar w/ plastic cap
- ⊙ found 5/8" rebar



Bearings based on plot of Aspen Ridge Sub. Phase I, Book 9, Page 45, Instrument No. 279772.



12 foot wide utility, parking, drainage and snow storage easement along all roads.
EXCEPT WHERE OTHERWISE SHOWN ON PLAT.

Condominium ties are to foundation corners.
Setbacks are determined from outermost building elements.

Lines

NUM	BEARING	DISTANCE
L7	S57°17'45"E	30.37'
L8	N77°45'15"E	34.82'
L28	S58°06'36"E	25.09'
L29	N42°44'02"W	22.00'
L30	N47°15'58"E	42.00'
L31	S42°44'02"E	22.00'
L32	S47°15'58"W	42.00'
L44	S36°11'48"E	42.00'
L45	S36°11'48"E	42.00'
L66	S74°11'25"E	32.33'

Curves

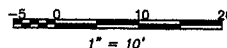
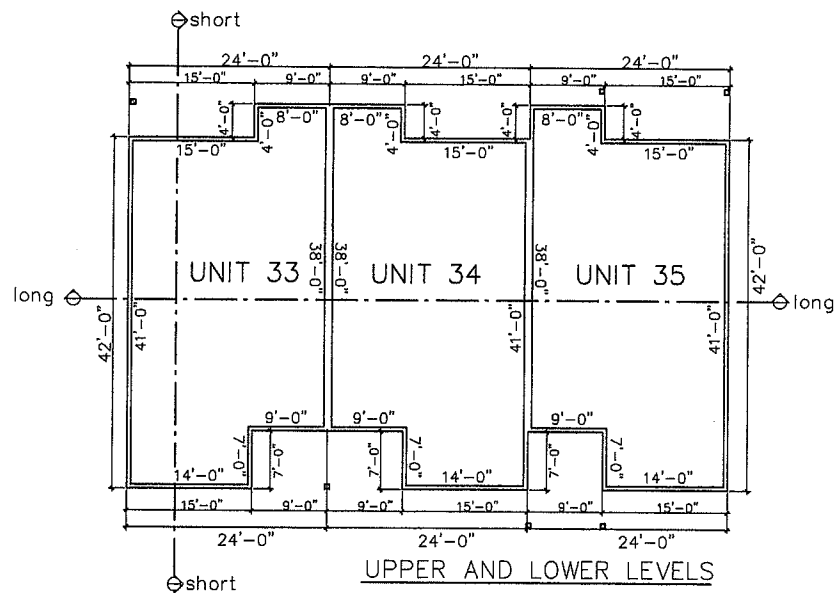
NUM	DELTA	ARC	RADIUS	BEARING	DISTANCE
C6	89°22'15"	155.89'	180.00'	N18°06'57"W	140.65'
C43	4°53'48"	40.15'	470.00'	N77°01'08"W	40.15'
C44	4°18'15"	35.03'	470.00'	N72°28'08"W	35.03'
C45	3°39'28"	30.01'	470.00'	N68°28'16"W	30.00'
C46	2°50'17"	23.28'	470.00'	N65°13'23"W	23.28'
C47	4°17'10"	9.73'	130.00'	N61°39'39"W	9.72'
C48	13°25'41"	30.47'	130.00'	N52°48'14"W	30.40'
C49	17°30'36"	39.73'	130.00'	N37°20'05"W	39.57'
C50	16°34'51"	37.82'	130.00'	N20°17'19"W	37.49'
C51	28°47'48"	65.34'	130.00'	N2°24'03"E	64.65'
C52	8°46'23"	19.91'	130.00'	N21°11'09"E	19.89'
C53	11°45'17"	24.82'	120.00'	N31°26'59"E	24.58'
C89	13°47'47"	98.73'	410.00'	N70°42'08"W	98.49'
C90	31°36'35"	38.68'	70.00'	N47°58'27"W	38.19'
C91	S74°33'00"	70.51'	70.00'	N3°17'10"W	67.57'

ASPEN RIDGE III

Situate in the NE1/4 of Section 10, T. 18 N., R. 3 E., B.M.,
City of McCall, Valley County, Idaho



Book _____ Page _____ of Plats



FLOORPLANS AND CROSS SECTIONS PARCEL "A" STANDING WOODS CONDOMINIUMS UNITS 33-35

See Sheet 6
SITE PLAN
STANDING WOODS CONDOMINIUMS

See Sheet 8
Floorplans and Cross Sections
Three Bay Garage Typical

NOTES

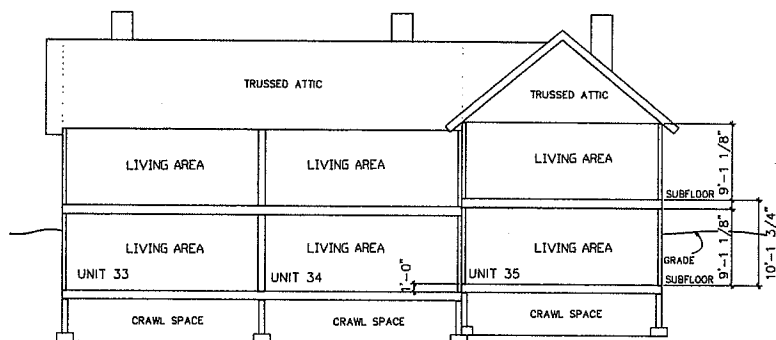
The Standing Woods Exclusive Common Area is owned by the owners of the Standing Woods Condominium Units as described in the Supplemental Declaration and pursuant to Section 55-1505(1)(c) of the Idaho Code.

A non-exclusive right of ingress, egress, and support through the Standing Woods Exclusive Common Area is appurtenant to each Standing Woods Condominium Unit, and the Standing Woods Exclusive Common Area is subject to such rights.

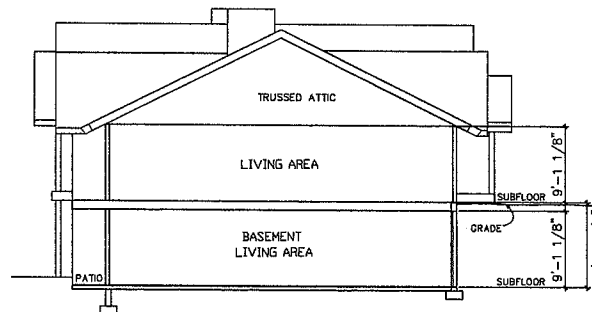
Each Standing Woods Condominium Unit Owner shall have the right to paint, repaint, tile, wax, paper or otherwise maintain, refinish and decorate the inner surfaces of the walls, ceilings, and floors, windows, and doors bounding their own Unit and the interior thereof.

The physical boundaries of each Standing Woods Condominium Unit are described in the Supplemental Declaration.

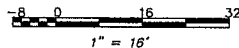
By purchase of any Unit depicted on the Plat, the purchaser of such Unit grants to Declarant, and Declarant hereby reserves, the sole and unilateral right, without the further consent of the purchaser, to amend this plat, or take such other action as is deemed necessary, in the Declarant's sole discretion, to conform the boundaries of the Units shown on this Plat to the Units "as built".



LONG CROSS



SHORT CROSS



ASPEN RIDGE III

Situate in the NE1/4 of Section 10, T. 18 N., R. 3 E., B.M.,
City of McCall, Valley County, Idaho



Book _____ Page _____ of Plats

Floorplans and Cross Sections
Two and Three Bay Garages
Parcels "A" and "D-2"
Units G33-G35 and G73-G85
Standing Woods Condominiums
Dragonfly Glen Condominiums

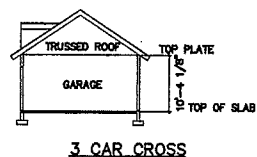
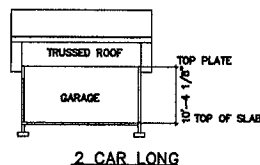
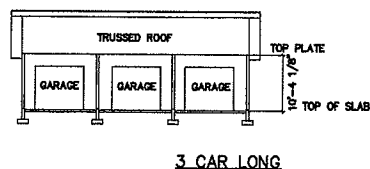
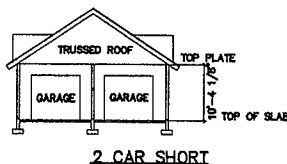
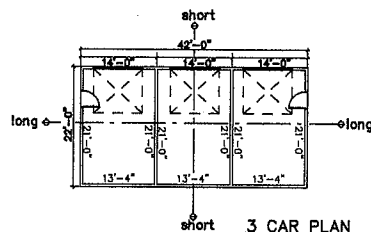
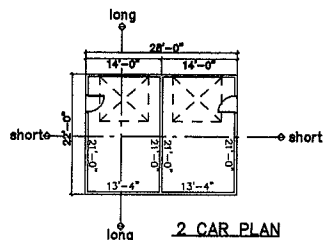
See Sheet 6
SITE PLAN
STANDING WOODS CONDOMINIUMS

See Sheet 13
SITE PLAN
DRAGONFLY GLEN CONDOMINIUMS

See Sheet 9
SITE PLAN
CATTAIL POINT CONDOMINIUMS

Floorplans and Cross Sections
Three Bay Garages
Parcel "B"
Units G57-G62
Cattail Point Condominiums

Floor Plan Units G57-G59
Units G60-G62 are the
Mirror Image of These Plans



STANDING WOODS NOTES

The Standing Woods Exclusive Common Area is owned by the owners of the Standing Woods Condominium Units as described in the Supplemental Declaration and pursuant to Section 55-1505(1)(c) of the Idaho Code.

A non-exclusive right of ingress, egress, and support through the Standing Woods Exclusive Common Area is appurtenant to each Standing Woods Condominium Unit, and the Standing Woods Exclusive Common Area is subject to such rights.

Each Standing Woods Condominium Unit Owner shall have the right to paint, repaint, tile, wax, paper or otherwise maintain, refinish and decorate the inner surfaces of the walls, ceilings, and floors, windows, and doors bounding their own Unit and the interior thereof.

The physical boundaries of each Standing Woods Condominium Unit are described in the Supplemental Declaration.

By purchase of any Unit depicted on the Plat, the purchaser of such Unit grants to Declarant, and Declarant hereby reserves, the sole and unilateral right, without the further consent of the purchaser, to amend this plat, or take such other action as is deemed necessary, in the Declarant's sole discretion, to conform the boundaries of the Units shown on this Plat to the Units "as built".

DRAGONFLY GLEN NOTES

The Dragonfly Glen Exclusive Common Area is owned by the owners of the Dragonfly Glen Condominium Units as described in the Supplemental Declaration and pursuant to Section 55-1505(1)(c) of the Idaho Code.

A non-exclusive right of ingress, egress, and support through the Dragonfly Glen Exclusive Common Area is appurtenant to each Dragonfly Glen Condominium Unit, and the Dragonfly Glen Exclusive Common Area is subject to such rights.

Each Dragonfly Glen Condominium Unit Owner shall have the right to paint, repaint, tile, wax, paper or otherwise maintain, refinish and decorate the inner surfaces of the walls, ceilings, and floors, windows, and doors bounding their own Unit and the interior thereof.

The physical boundaries of each Dragonfly Glen Condominium Unit are described in the Supplemental Declaration.

By purchase of any Unit depicted on the Plat, the purchaser of such Unit grants to Declarant, and Declarant hereby reserves, the sole and unilateral right, without the further consent of the purchaser, to amend this plat, or take such other action as is deemed necessary, in the Declarant's sole discretion, to conform the boundaries of the Units shown on this Plat to the Units "as built".

CATTAIL POINT NOTES

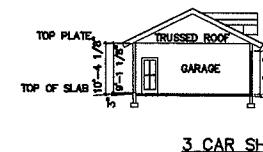
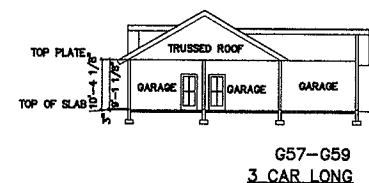
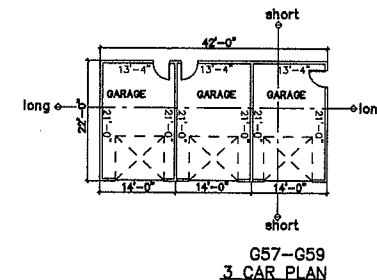
The Cattail Point Exclusive Common Area is owned by the owners of the Cattail Point Condominium Units as described in the Supplemental Declaration and pursuant to Section 55-1505(1)(c) of the Idaho Code.

A non-exclusive right of ingress, egress, and support through the Cattail Point Exclusive Common Area is appurtenant to each Cattail Point Condominium Unit, and the Cattail Point Exclusive Common Area is subject to such rights.

Each Cattail Point Condominium Unit Owner shall have the right to paint, repaint, tile, wax, paper or otherwise maintain, refinish and decorate the inner surfaces of the walls, ceilings, and floors, windows, and doors bounding their own Unit and the interior thereof.

The physical boundaries of each Cattail Point Condominium Unit are described in the Supplemental Declaration.

By purchase of any Unit depicted on the Plat, the purchaser of such Unit grants to Declarant, and Declarant hereby reserves, the sole and unilateral right, without the further consent of the purchaser, to amend this plat, or take such other action as is deemed necessary, in the Declarant's sole discretion, to conform the boundaries of the Units shown on this Plat to the Units "as built".



ASPEN RIDGE III

Situate in the NE1/4 of Section 10, T. 18 N., R. 3 E., B.M.,
City of McCall, Valley County, Idaho

85 UNITS



Book _____ Page _____ of Plats

SITEPLAN OF PARCEL "B" CATTAIL POINT CONDOMINIUMS UNITS 57-62

See Sheet 10
Floor Plans and Cross Sections
UNITS 57-62

See Sheet 8
Three Bay Garage Typical
UNITS G57-G62

NOTES

The Cattail Point Exclusive Common Area is owned by the owners of the Cattail Point Condominium Units as described in the Supplemental Declaration and pursuant to Section 55-1505(1)(c) of the Idaho Code.

A non-exclusive right of ingress, egress, and support through the Cattail Point Exclusive Common Area is appurtenant to each Cattail Point Condominium Unit, and the Cattail Point Exclusive Common Area is subject to such rights.

Each Cattail Point Condominium Unit Owner shall have the right to paint, repaint, tile, wax, paper or otherwise maintain, refinish and decorate the inner surfaces of the walls, ceilings, and floors, windows, and doors bounding their own Unit and the interior thereof.

The physical boundaries of each Cattail Point Condominium Unit are described in the Supplemental Declaration.

By purchase of any Unit depicted on the Plat, the purchaser of such Unit grants to Declarant, and Declarant hereby reserves, the sole and unilateral right, without the further consent of the purchaser, to amend this plat, or take such other action as is deemed necessary, in the Declarant's sole discretion, to conform the boundaries of the Units shown on this Plat to the Units "as built".

The side yard and rear yard setbacks on Parcels A, B, C and D-2 shall be 10 feet; The setbacks on Parcels A, B, C, and D-2 from Spring Mountain Boulevard right-of-way, the Dragonfly Loop right-of-way, the Aspen Ridge Lane right-of-way and the Peninsula Place right-of-way shall be 20 feet; The side yard and rear yard setbacks on Parcel D-1 shall be 5 feet, and the setback from Dragonfly Loop for Parcel D-1 shall be 15 feet.

Curves

NUM	DELTA	ARC	RADIUS	BEARING	DISTANCE
C88	91°42'14"	32.01'	20.00'	S48°05'15"W	20.60'
C99	82°58'00"	28.95'	20.00'	N44°34'39"W	26.50'
C105	51°9'47"	88.37'	735.00'	N02°54'55"W	68.34'
C113	63°56'41"	840.20'	735.00'	N45°00'06"E	794.58'
C119	11°21'25"	145.69'	735.00'	N8°46'21"W	145.45'
C120	6°04'57"	78.03'	735.00'	N5°16'37"E	77.99'
C124	2°33'02"	32.72'	735.00'	N1°49'03"W	32.72'
C125	2°46'45"	35.65'	735.00'	N0°50'46"E	35.65'
C129	27°26'38"	335.29'	700.00'	S14°15'56"E	332.10'
C130	25°21'42"	309.85'	700.00'	S12°08'15"W	307.53'
C134	54°24'48"	693.28'	730.00'	N00°46'51"W	687.51'

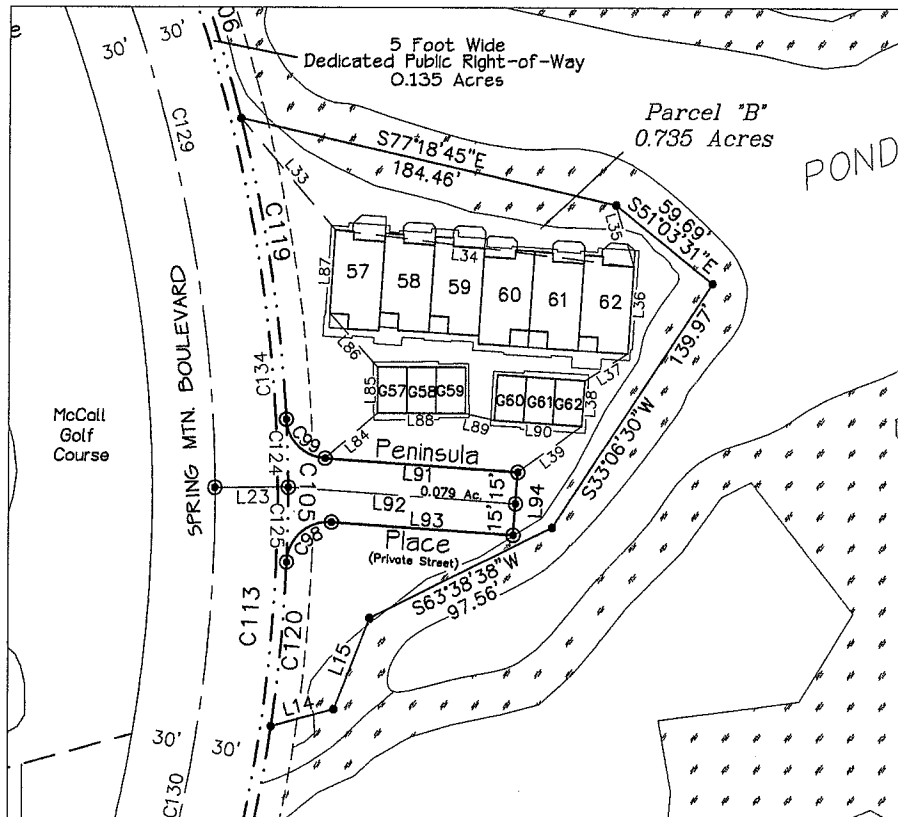
LEGEND

- set 5/8" rebar w/
plastic cap
- set 1/2" rebar w/
plastic cap
- calculated point
- ▨ existing wetlands
- ▨ proposed wetlands

Bearings based on plat
of Aspen Ridge Sub. Phase I,
Book 9, Page 45
Instrument No. 279772.

Lines

NUM	BEARING	DISTANCE
L14	S74°52'34"W	30.98'
L15	S21°37'24"W	46.34'
L23	N69°27'23"E	35.00'
L33	S40°43'00"E	89.53'
L34	S83°08'40"E	144.22'
L35	N16°16'44"W	30.63'
L36	S03°40'32"W	42.00'
L37	S57°41'42"W	24.35'
L38	S03°40'32"W	22.00'
L39	S54°02'24"W	37.80'
L84	N48°45'30"E	33.39'
L85	N0°00'00"E	22.00'
L86	N41°33'04"W	34.76'
L87	S3°40'32"W	39.98'
L88	N80°00'00"W	42.00'
L89	S76°03'47"E	14.49'
L90	N86°19'28"W	42.00'
L91	S86°03'39"E	92.70'
L92	S86°03'39"E	109.27'
L93	S86°03'39"E	87.36'
L94	N3°56'21"E	30.00'



12 foot wide utility, parking, drainage and snow storage easement along all roads.
EXCEPT WHERE OTHERWISE SHOWN ON PLAT.

Condominium ties are to foundation corners.
Setbacks are determined from outermost building elements.

ASPEN RIDGE III

Situate in the NE1/4 of Section 10, T. 18 N., R. 3 E., B.M.,
City of McCall, Valley County, Idaho



Book _____ Page _____ of Plats

NOTES

The Cattail Point Exclusive Common Area is owned by the owners of the Cattail Point Condominium Units as described in the Supplemental Declaration and pursuant to Section 55-1505(1)(c) of the Idaho Code.

A non-exclusive right of ingress, egress, and support through the Cattail Point Exclusive Common Area is appurtenant to each Cattail Point Condominium Unit, and the Cattail Point Exclusive Common Area is subject to such rights.

Each Cattail Point Condominium Unit Owner shall have the right to paint, repaint, tile, wax, paper or otherwise maintain, refinish and decorate the inner surfaces of the walls, ceilings, and floors, windows, and doors bounding their own Unit and the interior thereof.

NOTES

The physical boundaries of each Cattail Point Condominium Unit are described in the Supplemental Declaration.

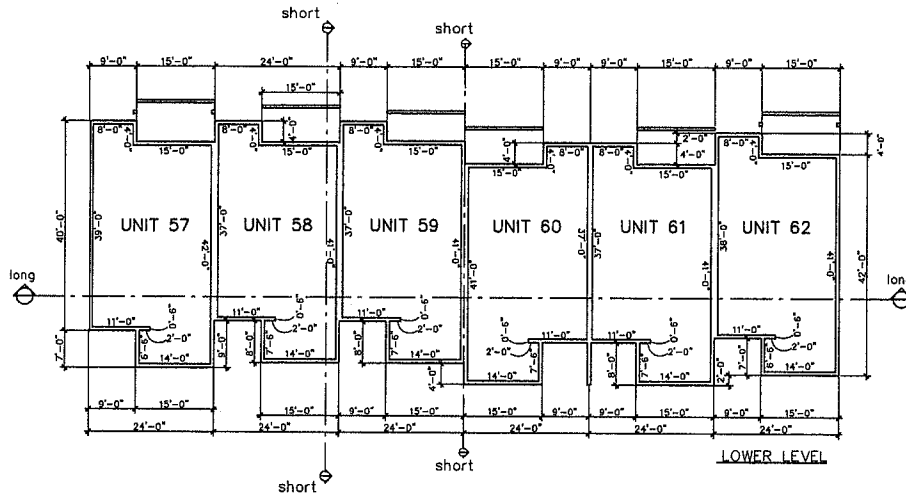
By purchase of any Unit depicted on the Plat, the purchaser of such Unit grants to Declarant, and Declarant hereby reserves, the sole and unilateral right, without the further consent of the purchaser, to amend this plat, or take such other action as is deemed necessary, in the Declarant's sole discretion, to conform the boundaries of the Units shown on this Plat to the Units "as built".

FLOORPLANS AND CROSS SECTIONS PARCEL "B" CATTAIL POINT CONDOMINIUMS UNITS 57-62

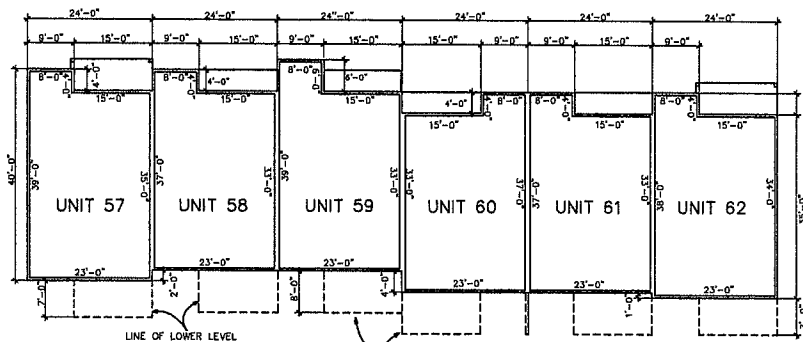
See Sheet 9
SITE PLAN
CATTAIL POINT CONDOMINIUMS

See Sheet 8
Floorplans and Cross Sections
3 Bay Garage - Units G57-G62

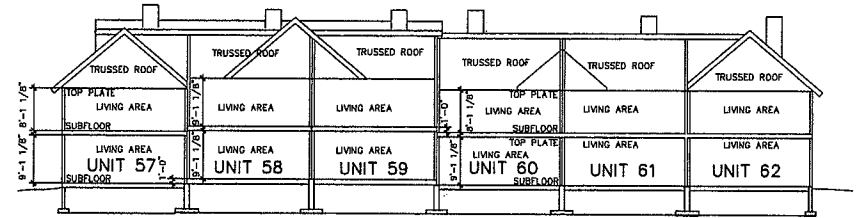
1" = 16'



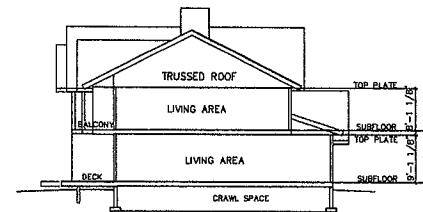
LOWER LEVEL



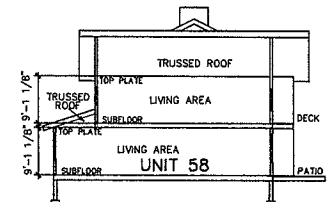
UPPER LEVEL



LONG CROSS



SHORT CROSS



SHORT CROSS - UNIT 58

ASPEN RIDGE III

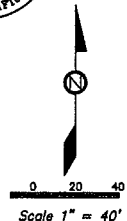
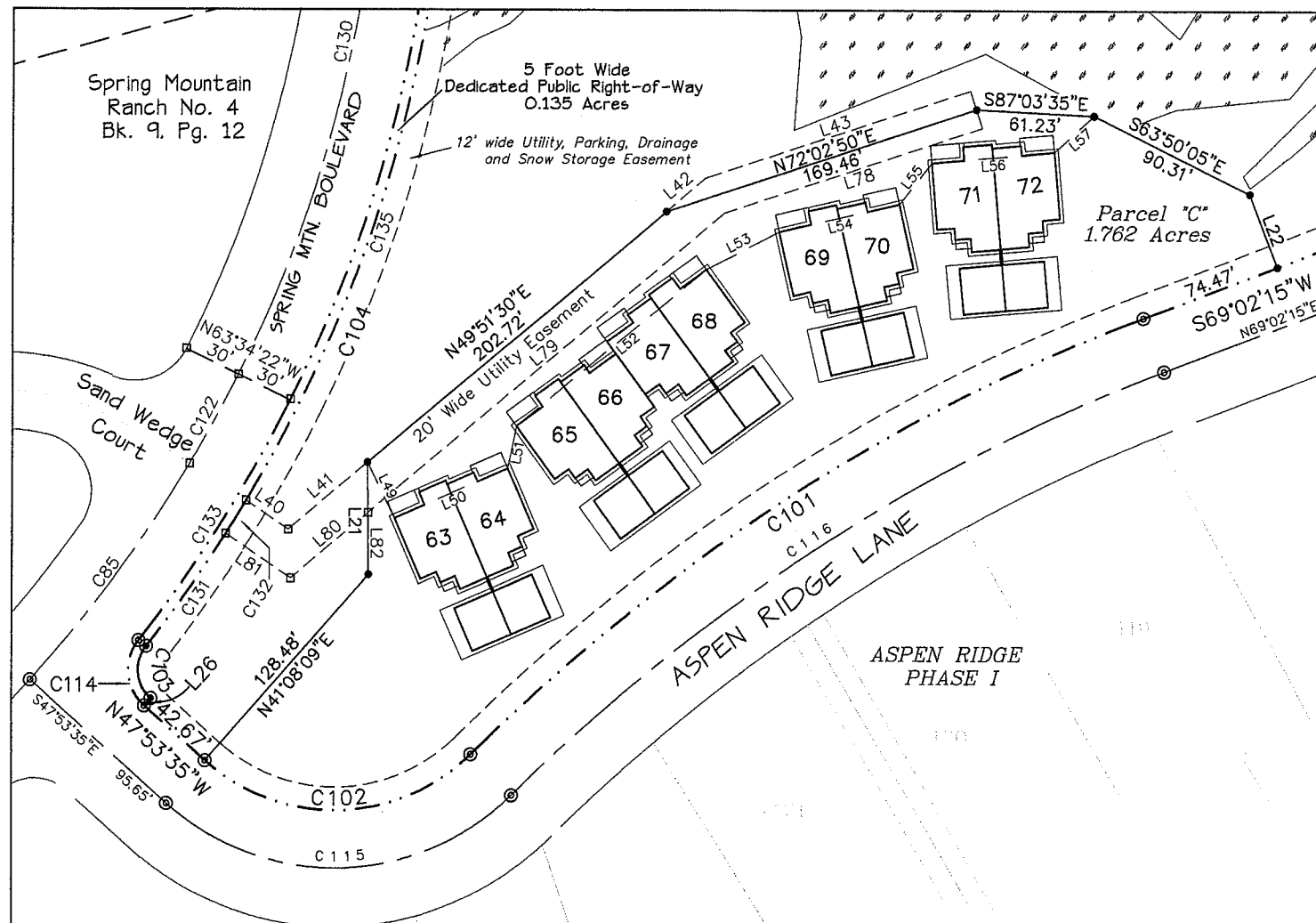
Situate in the NE1/4 of Section 10, T. 18 N., R. 3 E., B.M.,
City of McCall, Valley County, Idaho

85 UNITS



Book _____ Page _____ of Plats

18 foot wide utility, parking, drainage and snow storage easement along all roads
EXCEPT WHERE OTHERWISE SHOWN ON PLAT.



LEGEND

- ⊙ found brass cap
- ⊙ set aluminum cap
- ⊙ set 5/8" rebar w/ plastic cap
- ⊙ set 1/2" rebar w/ plastic cap
- ⊙ found 5/8" rebar
- calculated point
- ▨ existing wetlands
- ▨ proposed wetlands

Bearings based on plat of Aspen Ridge Sub. Phase I, Book 9, Page 45, Instrument No. 279772.

NUM	BEARING	DISTANCE
L21	N0°39'33"W	57.71'
L22	S20°57'45"E	40.26'
L28	S42°11'16"W	5.00'
L40	S55°50'46"E	26.47'
L41	N49°51'30"E	53.70'
L42	N49°51'30"E	26.48'
L43	N72°02'50"E	144.94'
L49	S26°03'43"E	31.99'
L50	N66°24'04"E	64.00'
L51	N11°19'04"E	22.45'
L52	N50°22'21"E	128.25'
L53	N62°37'32"E	42.65'
L54	N77°13'30"E	64.00'
L55	N38°31'43"E	26.92'
L56	N85°00'35"E	64.00'
L57	N47°48'12"E	27.85'
L78	N72°02'50"E	141.02'
L79	N49°51'30"E	241.76'
L80	N49°51'30"E	52.38'
L81	S55°50'46"E	40.73'
L82	N0°39'33"W	31.79'

Curves

NUM	DELTA	ARC	RADIUS	BEARING	DISTANCE
C85	11°24'38"	139.41'	700.00'	N36°25'54"E	139.18'
C101	24°02'15"	419.53'	1000.00'	S57°01'07"W	418.46'
C102	87°06'25"	152.03'	100.00'	N88°33'12"E	137.81'
C103	65°46'11"	29.94'	20.00'	S45°38'38"E	27.22'
C104	29°38'21"	380.22'	735.00'	N23°08'16"E	375.99'
C115	87°06'25"	197.64'	130.00'	N88°33'12"E	179.15'
C116	24°02'15"	408.95'	870.00'	S57°01'07"W	403.97'
C122	41°03'33"	52.54'	700.00'	N28°34'34"E	52.53'
C130	25°21'42"	309.85'	700.00'	S12°08'15"W	307.33'
C131	5°33'19"	71.27'	735.00'	N35°10'47"E	71.24'
C132	13°33'38"	20.02'	735.00'	N33°37'18"E	20.02'
C133	11°31'53"	146.92'	730.00'	N32°11'30"E	148.67'
C134	54°24'48"	593.28'	730.00'	N00°46'51"W	667.51'
C135	22°31'23"	288.93'	735.00'	N19°34'47"E	287.07'

Condominium ties are to foundation corners.
Setbacks are determined from outmost building elements.

See Sheet 12
Floor Plans and Cross Sections
UNITS 63-72

See Sheet 12
Attached Two Bay Garage Typical
UNITS 63-72

SITEPLAN OF PARCEL "C"
WOODPECKER FLAT CONDOMINIUMS
UNITS 63-72

NOTES

The Woodpecker Flat Exclusive Common Area is owned by the owners of the Woodpecker Flat Condominium Units as described in the Supplemental Declaration and pursuant to Section 55-1505(1)(c) of the Idaho Code.

A non-exclusive right of ingress, egress, and support through the Woodpecker Flat Exclusive Common Area is appurtenant to each Woodpecker Flat Condominium Unit, and the Woodpecker Flat Exclusive Common Area is subject to such rights.

Each Woodpecker Flat Condominium Unit Owner shall have the right to paint, repaint, tile, wax, paper or otherwise maintain, refinish and decorate the inner surfaces of the walls, ceilings, and floors, windows, and doors bounding their own Unit and the interior thereof.

The physical boundaries of each Woodpecker Flat Condominium Unit are described in the Supplemental Declaration.

NOTES

By purchase of any Unit depicted on the Plat, the purchaser of such Unit grants to Declarant, and Declarant hereby reserves, the sole and unilateral right, without the further consent of the purchaser, to amend this plat, or take such other action as is deemed necessary, in the Declarant's sole discretion, to conform the boundaries of the Units shown on this Plat to the Units "as built".

The side yard and rear yard setbacks on Parcels A, B, C and D-2 shall be 10 feet; The setbacks on Parcels A, B, C, and D-2 from Spring Mountain Boulevard right-of-way, the Dragonfly Loop right-of-way, the Aspen Ridge Lane right-of-way and the Peninsula Place right-of-way shall be 20 feet; The side yard and rear yard setbacks on Parcel D-1 shall be 5 feet, and the setback from Dragonfly Loop for Parcel D-1 shall be 15 feet.

KERR SURVEYING, McCall, Idaho

2006

Sheet 11 of 17

1803670

NOTES

The Woodpecker Flat Exclusive Common Area is owned by the owners of the Woodpecker Flat Condominium Units as described in the Supplemental Declaration and pursuant to Section 55-1505(1)(c) of the Idaho Code.

A non-exclusive right of ingress, egress, and support through the Woodpecker Flat Exclusive Common Area is appurtenant to each Woodpecker Flat Condominium Unit, and the Woodpecker Flat Exclusive Common Area is subject to such rights.

Each Woodpecker Flat Condominium Unit Owner shall have the right to paint, repaint, tile, wax, paper or otherwise maintain, refinish and decorate the inner surfaces of the walls, ceilings, and floors, windows, and doors bounding their own Unit and the interior thereof.

The physical boundaries of each Woodpecker Flat Condominium Unit are described in the Supplemental Declaration.

By purchase of any Unit depicted on the Plat, the purchaser of such Unit grants to Declarant, and Declarant hereby reserves, the sole and unilateral right, without the further consent of the purchaser, to amend this plat, or take such other action as is deemed necessary, in the Declarant's sole discretion, to conform the boundaries of the Units shown on this Plat to the Units "as built".

ASPEN RIDGE III

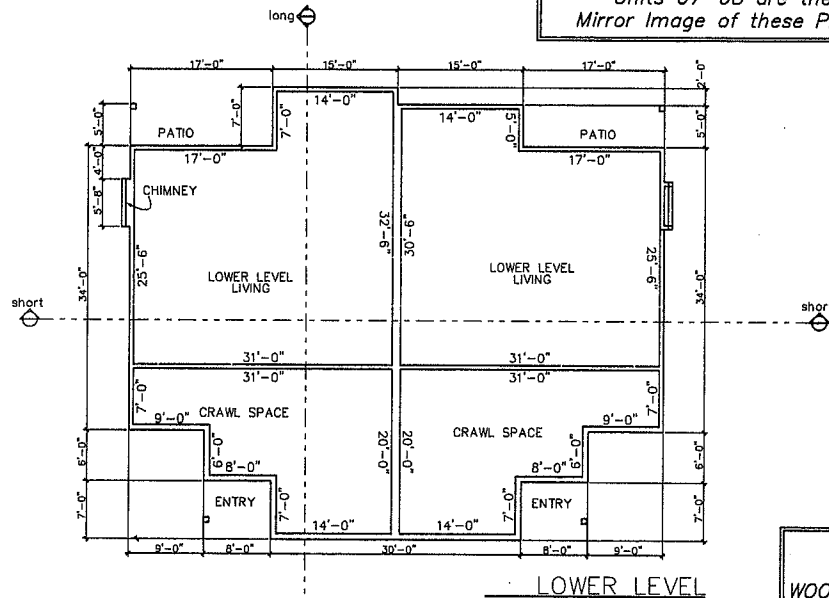
Situate in the NE1/4 of Section 10, T. 18 N., R. 3 E., B.M.,
City of McCall, Valley County, Idaho



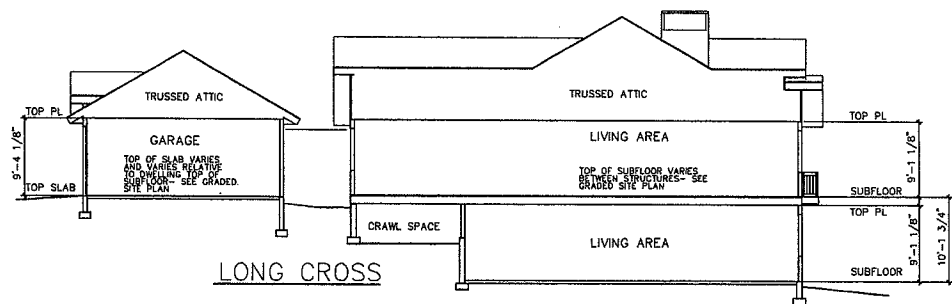
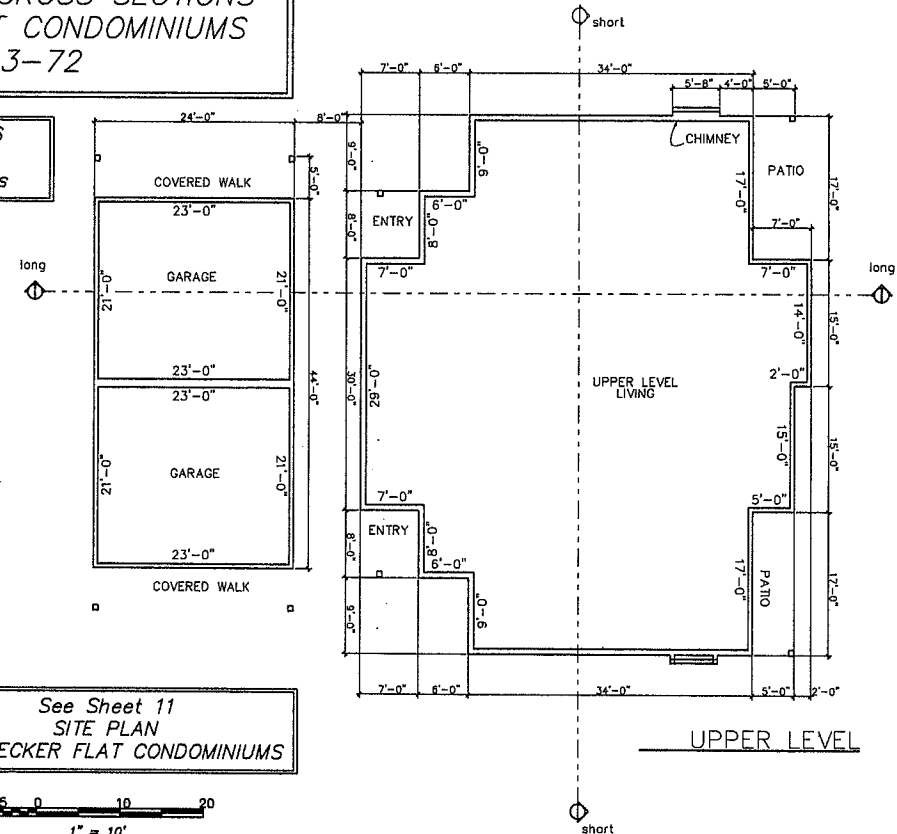
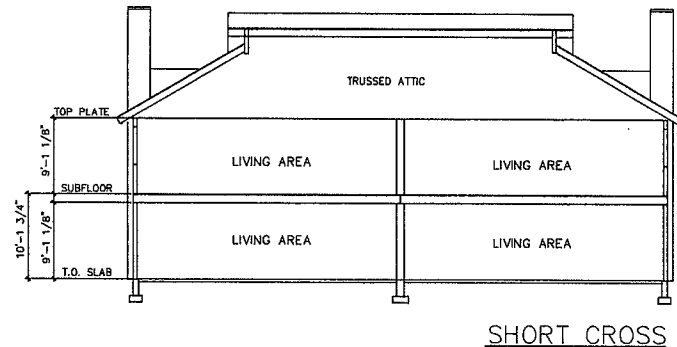
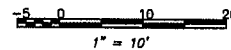
Book _____ Page _____ of Plats

FLOORPLANS AND CROSS SECTIONS WOODPECKER FLAT CONDOMINIUMS UNITS 63-72

Floorplans for Units 63-66
Units 67-68 are the
Mirror Image of these Plans



See Sheet 11
SITE PLAN
WOODPECKER FLAT CONDOMINIUMS



ASPEN RIDGE III

Situate in the NE1/4 of Section 10, T. 18 N., R. 3 E., B.M.,
City of McCall, Valley County, Idaho

85 UNITS

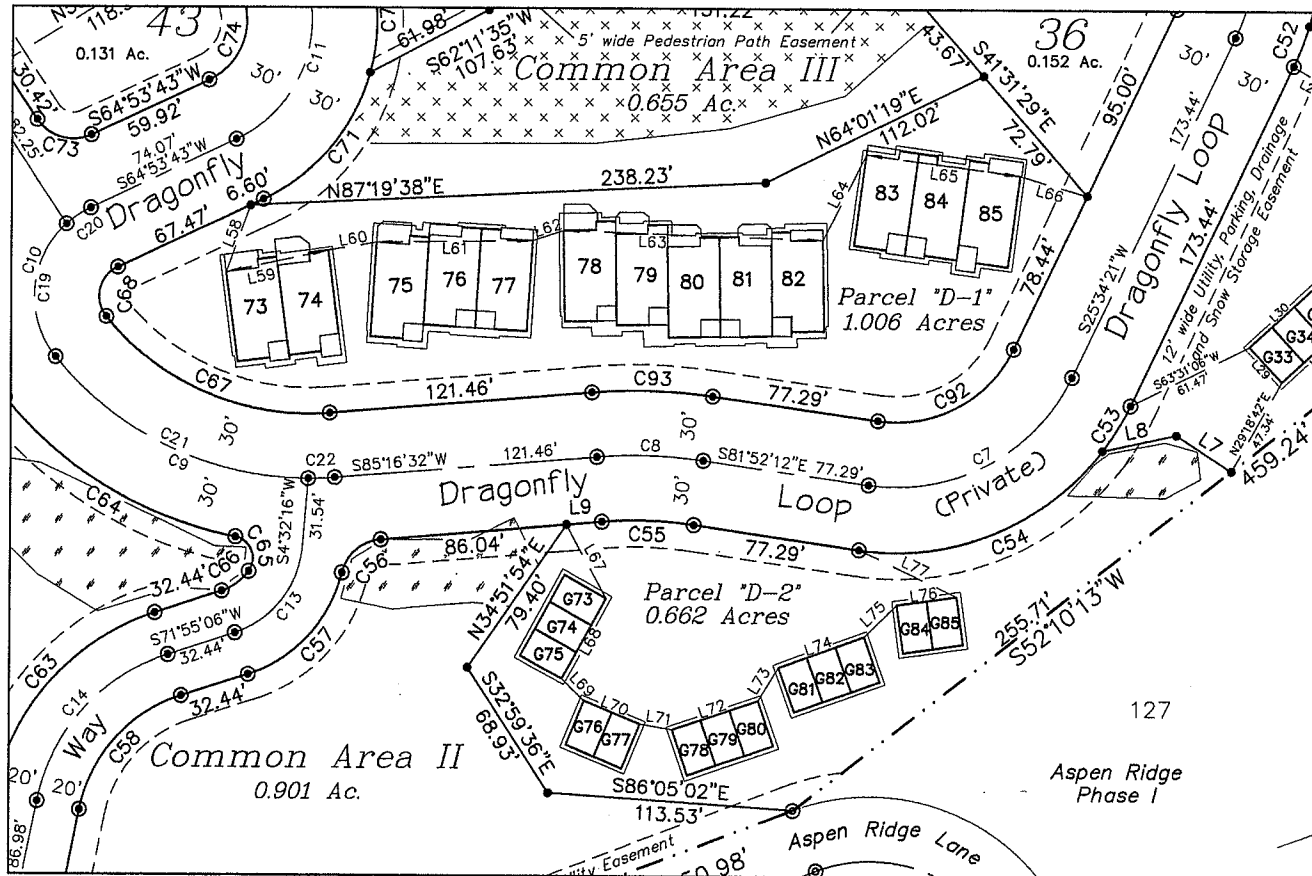


Book _____ Page _____ of Plats

**SITEPLAN OF PARCELS
"D-1" and "D-2",
DRAGONFLY GLEN
CONDOMINIUMS
UNITS 73-85**

See Sheets 14-16
Floor Plans and Cross Sections
UNITS 73-85

See Sheet 8
2 and 3 Bay Garage Typical
UNITS G73-G85



NUM	BEARING	DISTANCE
L7	S57°17'45"E	30.37'
L8	N77°49'15"E	34.82'
L9	S85°16'32"W	16.43'
L28	S58°06'36"E	25.09'
L29	N42°44'02"W	22.00'
L30	N47°15'58"E	42.00'
L32	S47°15'58"W	42.00'
L58	S19°49'07"W	32.68'
L59	N77°47'30"E	48.08'
L60	N80°41'58"E	22.59'
L61	N89°09'13"E	72.09'
L62	N71°53'02"E	15.07'
L63	S88°02'09"E	120.15'
L64	N28°56'48"E	44.05'
L65	S82°24'38"E	71.61'
L66	S74°11'25"E	32.33'
L67	N29°00'11"W	38.35'
L68	N28°54'18"E	42.00'
L69	N45°38'44"W	14.53'
L70	N67°34'25"W	28.00'
L71	N60°01'31"W	15.14'
L72	S71°03'13"W	42.00'
L73	S30°53'35"W	18.11'
L74	S70°15'49"W	42.00'
L75	S45°55'18"W	20.86'
L76	N81°57'39"E	28.00'
L77	N65°02'02"W	50.01'

LEGEND

- found brass cap
 - ⊙ set aluminum cap
 - ⊙ set 5/8" rebar w/
plastic cap
 - ⊙ set 1/2" rebar w/
plastic cap
 - ⊙ found 5/8" rebar
 - calculated point
 - ▨ existing wetlands
 - ▨ proposed wetlands
- Bearings based on plat
of Aspen Ridge Sub. Phase I,
Book 9, Page 45
Instrument No. 279772.

NUM	DELTA	ARC	RADIUS	BEARING	DISTANCE
C7	72°33'28"	115.97'	30.00'	N61°51'05"E	106.51'
C8	12°51'16"	49.36'	220.00'	N88°17'50"W	49.25'
C9	55°54'16"	146.36'	150.00'	S68°48'20"E	140.62'
C10	103°42'55"	81.46'	45.00'	S13°02'15"W	70.78'
C11	83°45'51"	87.72'	60.00'	N23°00'47"E	80.11'
C13	67°22'50"	52.92'	45.00'	N38°13'41"E	49.92'
C14	60°31'55"	95.08'	90.00'	S41°39'09"W	90.72'
C19	86°33'01"	87.88'	45.00'	S42°19'18"W	81.70'
C20	17°09'54"	13.48'	45.00'	S58°18'48"W	13.43'
C21	51°13'27"	134.11'	150.00'	S64°25'55"E	126.68'
C22	4°40'49"	12.25'	150.00'	N87°36'57"E	12.25'
C52	8°46'23"	19.91'	130.00'	N21°11'09"E	19.89'
C53	11°45'17"	24.62'	120.00'	N31°26'59"E	24.56'
C54	60°48'11"	127.35'	120.00'	N67°43'43"E	121.45'
C55	12°51'16"	42.63'	190.00'	N88°17'50"W	42.54'
C56	71°45'01"	25.05'	20.00'	S49°24'02"E	23.44'
C57	58°23'34"	66.24'	65.00'	N42°43'19"E	63.41'
C58	60°31'55"	73.95'	70.00'	S41°39'09"W	70.56'
C64	40°31'34"	127.32'	180.00'	S59°04'59"E	124.68'
C65	11°52'45"	20.16'	10.00'	N21°35'54"W	16.91'
C68	35°46'07"	15.81'	25.00'	N54°02'02"E	15.35'
C67	55°54'16"	117.09'	120.00'	N66°46'20"W	112.50'
C68	103°42'55"	27.15'	15.00'	N13°02'15"E	23.59'
C71	49°43'42"	78.11'	20.00'	N40°01'52"E	75.68'
C73	81°16'30"	28.37'	20.00'	S74°29'02"E	28.05'
C92	72°33'28"	75.98'	60.00'	N61°51'05"E	71.01'
C93	12°51'16"	56.09'	250.00'	N88°17'50"W	55.97'

NOTES

The Dragonfly Glen Exclusive Common Area is owned by the owners of the Dragonfly Glen Condominium Units as described in the Supplemental Declaration and pursuant to Section 55-1505(1)(c) of the Idaho Code.

A non-exclusive right of ingress, egress, and support through the Dragonfly Glen Exclusive Common Area is appurtenant to each Dragonfly Glen Condominium Unit, and the Dragonfly Glen Exclusive Common Area is subject to such rights.

Each Dragonfly Glen Condominium Unit Owner shall have the right to paint, repaint, tile, wax, paper or otherwise maintain, refinish or decorate the inner surfaces of the walls, ceilings, and floors, windows, and doors bounding their own Unit and the interior thereof.

The physical boundaries of each Dragonfly Glen Condominium Unit are described in the Supplemental Declaration.

By purchase of any Unit depicted on the Plat, the purchaser of such Unit grants to Declarant, and Declarant hereby reserves, the sole and unilateral right, without the further consent of the purchaser, to amend this plat, or take such other action as is deemed necessary, in the Declarant's sole discretion, to conform the boundaries of the Units shown on this Plat to the Units "as built".

NOTE

The side yard and rear yard setbacks on Parcels A, B, C and D-2 shall be 10 feet; The setbacks on Parcels A, B, C, and D-2 from Spring Mountain Boulevard right-of-way, the Dragonfly Loop right-of-way, the Aspen Ridge Lane right-of-way and the Peninsula Place right-of-way shall be 20 feet; The side yard and rear yard setbacks on Parcel D-1 shall be 5 feet, and the setback from Dragonfly Loop for Parcel D-1 shall be 15 feet.

12 foot wide utility, parking, drainage and snow storage easement along all roads.
EXCEPT WHERE OTHERWISE SHOWN ON PLAT.

Condominium lines are to foundation corners.
Setbacks are determined from outermost building elements.



ASPEN RIDGE III

Situate in the NE1/4 of Section 10, T. 18 N., R. 3 E., B.M.,
City of McCall, Valley County, Idaho



Book _____ Page _____ of Plats

NOTES

The Dragonfly Glen Exclusive Common Area is owned by the owners of the Dragonfly Glen Condominium Units as described in the Supplemental Declaration and pursuant to Section 55-1505(1)(c) of the Idaho Code.

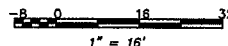
A non-exclusive right of ingress, egress, and support through the Dragonfly Glen Exclusive Common Area is appurtenant to each Dragonfly Glen Condominium Unit, and the Dragonfly Glen Exclusive Common Area is subject to such rights.

Each Dragonfly Glen Condominium Unit Owner shall have the right to paint, repaint, tile, wax, paper or otherwise maintain, refinish and decorate the interior surfaces of the walls, ceilings, and floors, windows, and doors bounding their own Unit and the interior thereof.

NOTES

The physical boundaries of each Dragonfly Glen Condominium Unit are described in the Supplemental Declaration.

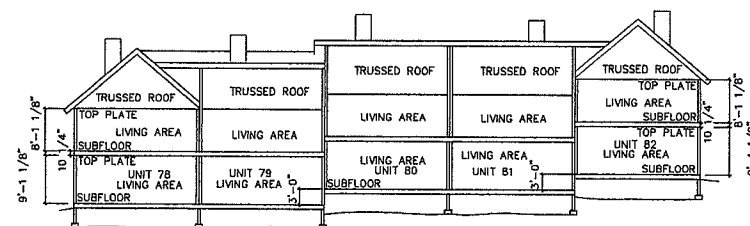
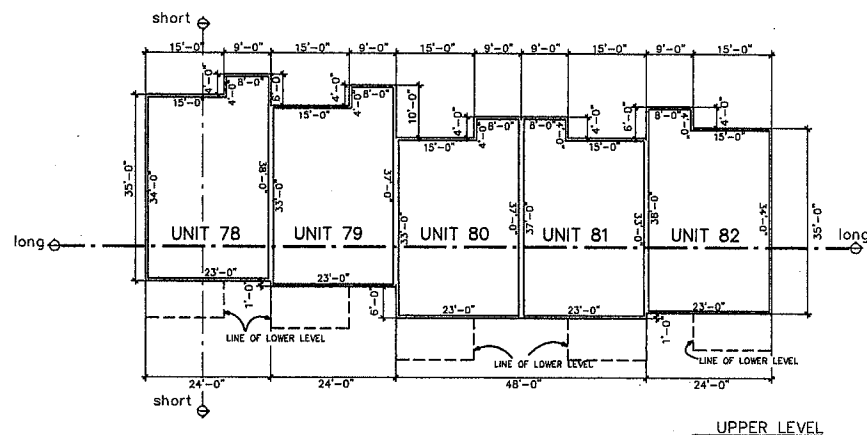
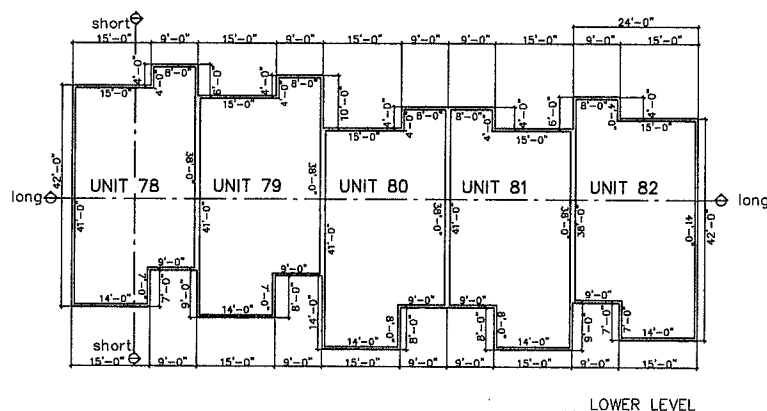
By purchase of any Unit depicted on the Plat, the purchaser of such Unit grants to Declarant, and Declarant hereby reserves, the sole and unilateral right, without the further consent of the purchaser, to amend this plat, or take such other action as is deemed necessary, in the Declarant's sole discretion, to conform the boundaries of the Units shown on this Plat to the Units "as built".



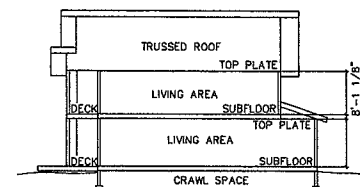
FLOORPLANS AND CROSS SECTIONS PARCEL "D-1" DRAGONFLY GLEN CONDOMINIUMS UNITS 78-82

See Sheet 13
SITE PLAN
DRAGONFLY GLEN CONDOMINIUMS

See Sheet 8
Floorplans and Cross Sections
2 and 3 Bay Garage Typical



LONG CROSS



SHORT CROSS

ASPEN RIDGE III

Situate in the NE1/4 of Section 10, T. 18 N., R. 3 E., B.M.,
City of McCall, Valley County, Idaho



Book _____ Page _____ of Plats

FLOORPLANS AND CROSS SECTIONS PARCEL "D-1" DRAGONFLY GLEN CONDOMINIUMS UNITS 83-85

See Sheet 13
SITE PLAN
DRAGONFLY GLEN CONDOMINIUMS

See Sheet 8
Floorplans and Cross Sections
2 and 3 Bay Garage Typical

NOTES

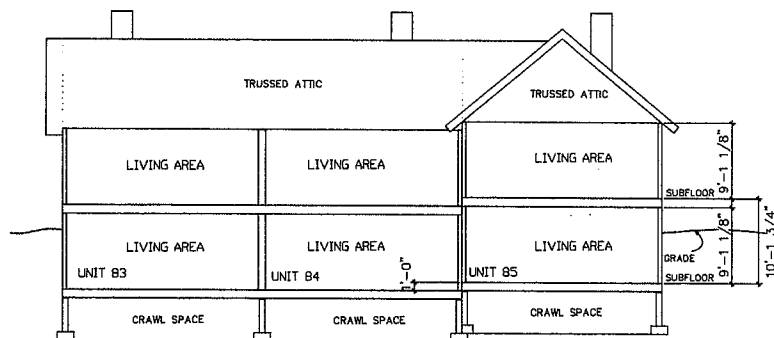
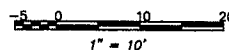
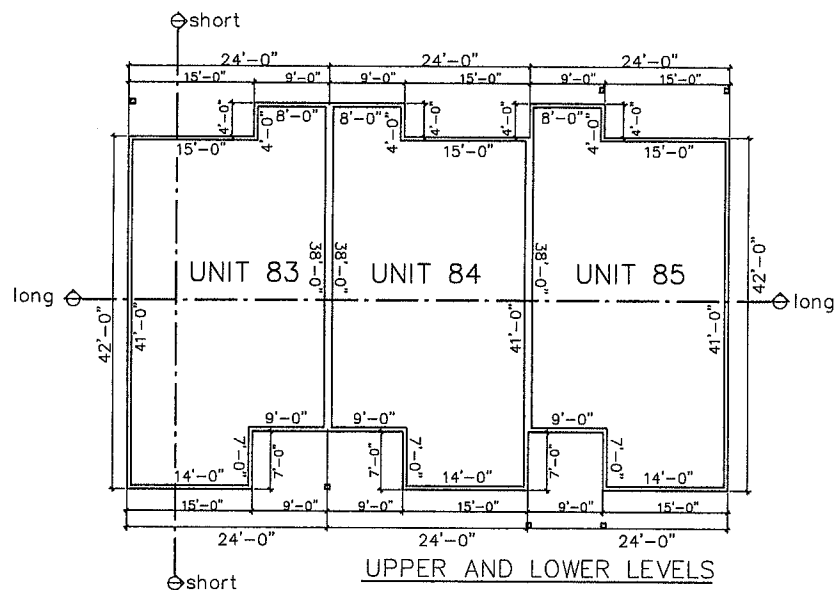
The Dragonfly Glen Exclusive Common Area is owned by the owners of the Dragonfly Glen Condominium Units as described in the Supplemental Declaration and pursuant to Section 55-1505(1)(c) of the Idaho Code.

A non-exclusive right of ingress, egress, and support through the Dragonfly Glen Exclusive Common Area is appurtenant to each Standing Woods Condominium Unit, and the Dragonfly Glen Exclusive Common Area is subject to such rights.

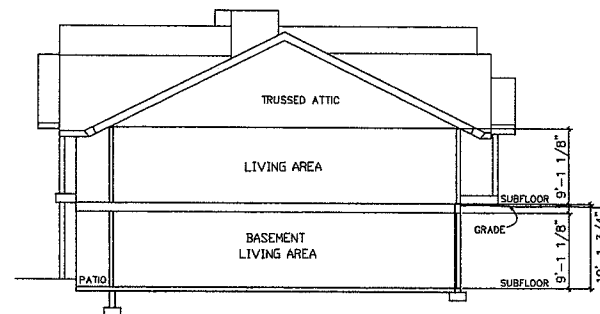
Each Dragonfly Glen Condominium Unit Owner shall have the right to paint, repaint, tile, wax, paper or otherwise maintain, refinish and decorate the inner surfaces of the walls, ceilings, and floors, windows, and doors bounding their own Unit and the interior thereof.

The physical boundaries of each Dragonfly Glen Condominium Unit are described in the Supplemental Declaration.

By purchase of any Unit depicted on the Plat, the purchaser of such Unit grants to Declarant, and Declarant hereby reserves, the sole and unilateral right, without the further consent of the purchaser, to amend this plat, or take such other action as is deemed necessary, in the Declarant's sole discretion, to conform the boundaries of the Units shown on this Plat to the Units "as built".



LONG CROSS



SHORT CROSS

ASPEN RIDGE III

Situate in the NE1/4 of Section 10, T. 18 N., R. 3 E., B.M.,
City of McCall, Valley County, Idaho

Book _____ Page _____ of Plats

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: that the undersigned are the owners of a parcel of land situate in the NE1/4 of Section 10, T. 18 N., R. 3 E., B.M., City of McCall, Valley County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the corner common to Sections 2, 3, 10, and 11, T. 18 N., R. 3 E., B.M., City of McCall, Valley County, Idaho, THE REAL POINT OF BEGINNING:

thence S. 0°04'46" W., 391.82 feet along the line common to Sections 10 and 11, to a 5/8" rebar marking the northeast corner of Lot 127, Aspen Ridge Subdivision, Phase I, as shown on the official plat thereof, recorded in Book 9, on Page 45 of Plats, as instrument No. 279772, in the Office of the Recorder of Valley County, Idaho,
thence S. 52°10'13" W., 459.25 feet along the northerly boundary of said Lot 127 to a 5/8" rebar on the northerly right-of-way of Aspen Ridge Lane,
thence S. 89°02'15" W., 550.98 feet along said northerly right-of-way to a 5/8" rebar,
thence 419.53 feet along said northerly right-of-way on a curve to the left, whose delta angle is 24°02'16", radius is 1,000.00 feet, and whose long chord bears S. 57°01'07" W., 416.48 feet, to a 5/8" rebar,
thence 152.03 feet along said northerly right-of-way on a curve to the right, whose delta angle is 87°06'25", radius is 100.00 feet, and whose long chord bears S. 86°33'12" W., 137.81 feet to a 5/8" rebar,
thence N. 47°53'35" W., 42.67 feet along said northerly right-of-way to a 5/8" rebar,
thence 37.42 feet along said northerly right-of-way on a curve to the right, whose delta angle is 85°40'10", radius is 25.00 feet, and whose long chord bears N. 04°53'38" W., 34.03 feet to a 5/8" rebar on the easterly right-of-way of Spring Mountain Boulevard,
thence 840.00 feet along said easterly right-of-way on a curve to the left, whose delta angle is 65°38'41", radius is 730.00 feet, and whose long chord bears N. 04°59'08" E., 794.58 feet,
thence 223.78 feet along said easterly right-of-way on a curve to the right, whose delta angle is 17°48'23", radius is 720.00 feet, and whose long chord bears N. 19°05'03" W., 222.88 feet,
thence 75.01 feet along said easterly right-of-way on a curve to the left, whose delta angle is 05°10'40", radius is 830.00 feet, and whose long chord bears N. 12°46'12" W., 74.98 feet, to the line common to said Sections 3 and 10, as shown on that particular Record of Survey recorded as instrument No. 278934 in Book 9, on Page 4 of Records of Survey in the Office of the Recorder of Valley County, Idaho,
thence S. 89°58'39" E., 1,513.25 feet along said common line to the Point of Beginning, containing 25.868 Acres, more or less.

Bearings based on the plat of Aspen Ridge Subdivision No. 1, instrument No. 279772, Book 9, Page 45 of Plats.

THAT IT IS THE INTENTION OF THE UNDERSIGNED TO AND THEY DO HEREBY INCLUDE SAID LAND IN THIS PLAT. THE EASEMENTS INDICATED ON SAID PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT TO USE SAID EASEMENTS IS HEREBY PERPETUALLY RESERVED FOR PUBLIC UTILITIES AND FOR SUCH OTHER USES AS DESIGNATED HEREON, AND NO STRUCTURES OTHER THAN FOR SUCH UTILITY PURPOSES ARE TO BE ERRECTED WITHIN THE LINES OF THE EASEMENTS. THAT THE STREETS AND RIGHTS-OF-WAY SHOWN ON THIS PLAT ARE PRIVATE, AND THE CITY OF McCALL HAS NO RESPONSIBILITY THEREIN.

THE OWNERS HEREBY CERTIFY THAT THE INDIVIDUAL LOTS SHOWN ON THE PLAT WILL BE SERVED BY THE McCALL MUNICIPAL WATER SYSTEM COMMON TO ONE (1) OR MORE OF THE LOTS. THE OWNERS FURTHER CERTIFY THAT THEY WILL COMPLY WITH IDAHO CODE 31-3805 CONCERNING IRRIGATION RIGHTS AND DISCLOSURE.

THE UNDERSIGNED HAVE ENTERED INTO A JOINT VENTURE AGREEMENT ON THE ____ DAY OF _____, 20____ MARVIN E. WHITEMAN, JR., PRESIDENT OF WNLW, INC., AN IDAHO CORPORATION, OWNER OF THE ABOVE PROPERTY AND DANIEL C. FULKERSON, PRESIDENT OF MOUNTAIN WEST DEVELOPERS, INC., DEVELOPER OF THE ABOVE PROPERTY DO HEREBY ACKNOWLEDGE THE ABOVE CERTIFICATE.

OWNER

BY: _____

MARVIN E. WHITEMAN JR., PRESIDENT
WNLW, INC., AN IDAHO CORPORATION

ACKNOWLEDGEMENT

STATE OF IDAHO
COUNTY OF _____

ON THIS ____ DAY OF _____, 20____, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED MARVIN E. WHITEMAN JR. KNOWN OR IDENTIFIED TO ME TO BE THE PRESIDENT OF THE CORPORATION THAT EXECUTED THE INSTRUMENT OR THE PERSON WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

MY COMMISSION EXPIRES _____

NOTARY PUBLIC FOR THE STATE OF IDAHO

DEVELOPER

BY: _____

DANIEL C. FULKERSON, PRESIDENT
MOUNTAIN WEST DEVELOPERS, INC.

ACKNOWLEDGEMENT

STATE OF IDAHO
COUNTY OF _____

ON THIS ____ DAY OF _____, 20____, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED DANIEL C. FULKERSON KNOWN OR IDENTIFIED TO ME TO BE THE PRESIDENT OF THE CORPORATION THAT EXECUTED THE INSTRUMENT OR THE PERSON WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

MY COMMISSION EXPIRES _____

NOTARY PUBLIC FOR THE STATE OF IDAHO

CERTIFICATE OF SURVEYOR

I, ROD M. SKIFTUM, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM THE FIELD NOTES OF A SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED HEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

ROD M. SKIFTUM
IDAHO NO. 9585



CERTIFICATE OF THE COUNTY SURVEYOR

THIS IS TO CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT, AND HAVE FOUND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

COUNTY SURVEYOR

DATE

HEALTH CERTIFICATE

INST. No. _____

Sanitary restrictions as required by Idaho Code, Title 50, Chapter 13 have been satisfied based on the State of Idaho, Department of Environmental Quality (DEQ) approval of the design plans and specifications and the conditions imposed on the developer for continued satisfaction of the sanitary restrictions. Buyer is cautioned that at the time of this approval, no drinking water or sewer/septic facilities were constructed. Building construction can be allowed with appropriate building permits if drinking water or sewer facilities have since been constructed or if the developer is simultaneously constructing those facilities. If the developer fails to construct facilities or meet the other conditions of DEQ, then sanitary restrictions may be reimposed, in accordance with Section 50-1328, Idaho Code, by the issuance of a certificate of disapproval, and no construction of any building or shelter requiring drinking water or sewer/septic facilities shall be allowed.

City of McCall (City) Resolution 06-08 established a new wastewater policy that controls the issuance of sewer connection permits through their building permit process. As a result, lifting sanitary restrictions is not a guarantee that sewer service will be provided to all lots in the approved project. Availability of individual sewer service connections is contingent upon obtaining building permits under the City's wastewater policy.

District Health Department, REHS

Date

APPROVAL OF THE PUBLIC WORKS DIRECTOR

I, THE UNDERSIGNED PUBLIC WORKS DIRECTOR IN AND FOR THE CITY OF McCALL, VALLEY COUNTY, IDAHO, HEREBY APPROVE THIS PLAT.

PUBLIC WORKS DIRECTOR, McCALL, IDAHO

DATE

APPROVAL OF THE CITY ENGINEER

I, THE UNDERSIGNED ENGINEER IN AND FOR THE CITY OF McCALL, VALLEY COUNTY, IDAHO, HEREBY APPROVE THIS PLAT.

CITY ENGINEER, McCALL, IDAHO

DATE

APPROVAL OF THE CITY PLANNING AND ZONING COMMISSION

ACCEPTED AND APPROVED THIS ____ DAY OF _____, 20____ BY THE CITY OF McCALL PLANNING AND ZONING COMMISSION.

CHAIRMAN

APPROVAL OF THE CITY OF McCALL

WE, THE UNDERSIGNED CITY CLERK AND MAYOR, IN AND FOR THE CITY OF McCALL, VALLEY COUNTY, IDAHO, HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE ____ DAY OF _____, 20____, THIS PLAT WAS DULY ACCEPTED AND APPROVED.

MAYOR, McCALL, IDAHO

DATE

CITY CLERK, McCALL, IDAHO

DATE

CERTIFICATE OF THE COUNTY TREASURER

I, THE UNDERSIGNED COUNTY TREASURER IN AND FOR THE COUNTY OF VALLEY, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

COUNTY TREASURER

DATE

CERTIFICATE OF THE COUNTY RECORDER

INSTRUMENT NUMBER _____

STATE OF IDAHO
COUNTY OF VALLEY

S.S.

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF _____, AT _____ MINUTES PAST _____ O'CLOCK _____ M., ON THIS ____ DAY OF _____, 20____, AND DULY RECORDED IN BOOK _____ OF PLATS ON PAGE _____

DEPUTY

EX OFFICIO RECORDER

KERR SURVEYING, 2006

SHEET 17 OF 17
1803E101